

CORPUS CHRISTI CHURCH



Mission Statement:

Corpus Christi is a welcoming Catholic community grounded in Faith, nourished by the Eucharist, and dedicated to stewardship and service.

PASTORAL STAFF

Fr. Leo J. Edgerly, Jr., Pastor
Fr. Basil De Pinto,
In Residence
Michael Sahlman,
School Principal
Joseph Hébert,
Music Ministry Director
Claire Chaix, *Accompanist*
Catherine Holcombe,
Youth Ministry & Confirmation
Rebecca Pelle,
First Communion Coordinator
Judith Hilgert,
Business Manager
Gail Van Deusen,
Bulletin Editor/Parish Office
Karyn Caruso,
Communications

MASS SCHEDULE

Saturday Vigil ~ 5 p.m.
Sunday ~ 9 a.m. & 11:00 a.m.
Daily Mass ~ Monday - Friday, 9 a.m.
Holy Days ~ 9 a.m. & 7:00 p.m.

RECONCILIATION

Saturday ~ 4:00-4:30 p.m.
or by appointment

BAPTISMS

Classes required for parents.
For information, call Parish Office.

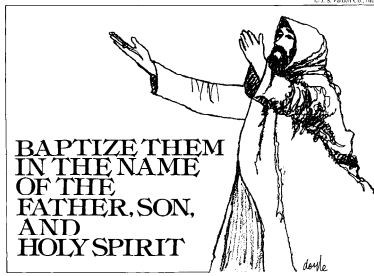
MARRIAGES

By appointment, at least six
months in advance.

322 St. James Drive
Piedmont, CA 94611

tel: 510.530.4343 fax: 510.530.6824

www.corpuschristipiedmont.org



The Most Holy Trinity

May 30, 2021

Go . . . and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

-- Matthew 28:19



Daily Mass

Week of May 31st – June 4th

Monday: 9:00 Danny Powers+
Tuesday: 9:00 William Chargin+
Wednesday: 9:00 Adele Cullinane+
Thursday: 9:00 Peg Morgan+
Friday: 9:00 Bernadina Elsenius+



Please remember the sick in our Parish, especially James Gebhardt, Louis Mastro, Peggy Delson, Isabel Canlas, Peter Heymans, Pamela M., Kerrie R., Sr. Marti McCarthy, SSS, Rita Jurin, Maradee Davis, Jim Faison, Rita Jackson, Helen Roberts, Michael Echaniz, Tina Chaix, Samantha Winterer, Michael Kluziski, Sebastian Romeo, Louise Ahern, Paul Cummings, Laura Pierce, Cora Rose, Tom Reid, Alexis Walker, Michael Bozman, Dori McGee-Lundy and Julia.

Weekly Collection	Plate
May 23, 2021	\$8,512.00

Treasures From Our Tradition!

Even though the Easter season has drawn to a close, today's feast still basks in the glow of Easter's twilight. To believe that we are made in the image and likeness of God -- a God whose inner life is described in terms of community -- is to recognize that we are in relationship with one another. In the language of the liturgy, we do not each stand alone before God, but constantly affirm this truth in the very words of our prayers. "We believe, we offer, we ask you," we say, or "have mercy on us, hear us, listen to our prayer," and in preparation for Communion, we pray the perfect prayer to "Our Father." To be baptized is to enter into the life of a community of faith. Nowhere is this sense of community more focused than at Sunday Mass, when we respond to the love of the Father by being together in Christ, embraced by the Spirit, for the sake of the world. Today has been called an "idea feast," and impossible to grasp fully. Yet as the readings today explore, the Trinity is not a concept traced like a triangle on a blackboard. It is the air we breathe, the sign we trace on our bodies as a pledge and promise of God's love.



My Dear Brothers and Sisters,

This weekend, we celebrate the Feast of the Holy Trinity, which is probably the most mysterious of all the doctrines of our Faith.

I am reminded of a theology course I took in the major seminary. I spent a semester studying the doctrine of the Blessed Trinity. On the first day of class, our professor warned us that we would know as much about the Holy Trinity at the end of the course as we knew on that first day; we were not disappointed.

How can we comprehend the incomprehensible? It is difficult enough to try to understand how God works in our lives; it is almost impossible to grasp how God exists within itself.

What helps to give me some clarity in my appreciation of the Trinity is the definition I use to describe God, which comes from the First Letter of John: "God is love." Love is by definition relational. Therefore, there must be a way in which God can experience love within Itself.

Let me explain it this way: the love that exists between the Father, the Son and the Holy Spirit is so perfect that three distinct Beings exist as One. This is the definition that helps me to better understand the immanent relationship of the Holy Trinity.

Although I will never fully comprehend the mysteries of the Blessed Trinity, I am mindful of the words of St. Paul, "Love makes all things possible."

Love, Fr. Leo



The Parish Family of Corpus Christi has been increased and enriched through the recent baptism of:

Theodore Elliott Diaz, son of Victoria Hadlock and Andrew Diaz.

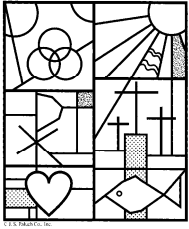
Congratulations to the proud parents from all of us!



The History of Memorial Day!

Tomorrow, Monday, May 31st, is Memorial Day. The observance of Memorial Day began shortly after the American Civil War. Its purpose was to honor the war dead of both North and South. As time passed and the United States fought other wars, Memorial Day began commemorating lives lost in all military conflicts. Let us remember on Memorial Day those who have died for our Country!





The Trinity is Love!

Theologians throughout the Christian centuries have spilled much ink (and, on occasion, some blood) in describing and defining the mystery of the Holy Trinity. One of the earliest, most poetic and beautiful descriptions comes from St. Augustine in *De Trinitas*, wherein he describes the Trinity as One (the Father) who loves, One (the Son) who is loved and One (the Spirit) who is love. And these three Ones are also one Three.

It might be wisest for us to leave the technical wranglings to the academic theologians, and focus on the fact that the three Persons of the Trinity are indeed persons; they are best known and understood in their love for each other and for us. We are made in the image of those loving persons, and our best relationships are lived out in the context of love. Truly loving relationships are inexhaustible mysteries to be lived in joy. If this is true of our human relationships, how much more so is it true of our relationship with the Trinity. And, how much more does it call upon us to be joyful, loving witnesses of the holy mystery of the One-in-Three. This is the mystery to which we were called when we were chosen to be God's own, baptized with water in the name of the Holy Trinity.

Today's Readings!

First Reading -- The Lord is God in the heavens above and on earth below (Deuteronomy 4:32-34, 39-40).

Psalms -- Blessed the people the Lord has chosen to be his own (Psalm 33).

Second Reading -- You received a Spirit of adoption, through whom we cry, "Abba, Father!" (Romans 8:14-17).

Gospel -- Baptize them in the name of the Father, and of the Son, and of the Holy Spirit (Matthew 28:16-20).

Patriotism!

Patriotism is supporting your country all the time, and your government when it deserves it.

-- Mark Twain

Searching for Housing/Apartment!

A Corpus Christi couple is searching for an apartment or house and would appreciate any leads. They are a young couple, both working in education, and are expecting their first baby later in the Fall. Seeking somewhere quiet and clean, and open to alternative agreements, i.e., providing care/services, least-to-own, etc. They would love to discuss this. Contact Devin and Ilene Richards at (831) 247-1970 or email: ilene.devin@gmail.com.

Readings For The Week May 31st -- June 5th

Monday: First Reading Zephaniah 3:14-18a;
Responsorial Psalm Isaiah 12:2-3, 4bcd, 5-6;
Gospel Luke 1:39-56

Tuesday: First Reading Tobit 2:9-14;
Psalm 112;
Gospel Mark 12:13-17

Wednesday: First Reading Tobit 3:1-11a, 16-17;
Psalm 25;
Gospel Mark 12:18-27

Thursday: First Reading Tobit 6:10-11, 7:1bcde, 9-17;
Psalm 128;
Gospel Mark 12:28-34

Friday: First Reading Tobit 11:5-17;
Psalm 146;
Gospel Mark 12:35-37

Saturday: First Reading Tobit 12:1, 5-15, 20;
Responsorial Psalm Tobit 13:2, 6efgh, 7, 8;
Gospel Mark 12:38-44



The Mystery of the Blessed Trinity!

Today we celebrate the solemnity of the Most Holy Trinity. The Church sets aside this Sunday to focus our attention on the mystery of the Blessed Trinity, God who is one, but three persons -- Father, Son and Holy Spirit. The first reading from Deuteronomy emphasizes both God's awesome greatness and amazing nearness. It might seem beyond belief, but the God of all creation speaks to us, protects us and guides us. The second reading from Saint Paul's Letter to the Romans describes how we are to relate to the three persons who are one God. We are led by the Spirit to meet God the Father as adopted children. Our adoption is such that we are even heirs with our brother, Christ, the second person of the Trinity, in whose sufferings we must also share. In Matthew's Gospel, Jesus speaks with his authority as God, and sends us to teach and baptize in the name of the Trinity.

Memorial Day!

Your silent tents of green
We deck with fragrant flowers;
Yours has the suffering been,
The memory shall be ours.

-- Henry Wadsworth Longfellow

