



13th Sunday in Ordinary Time

June 27, 2021

Pastor
Fr. Leo J Edgerly Jr

In Residence
Fr. Basil DePinto

Gathering Song *Rain Down – by Jaime Cortez*

Rain down, rain down
Rain down your love on your people
Rain down, rain down
Rain down your love God of life

God of creation, we long for your truth;
you are the water of life that we thirst.
Grant that your love and your peace touch our
hearts, all of our hope lies in you.

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Alleluia Mass of Renewal Curtis Stephan



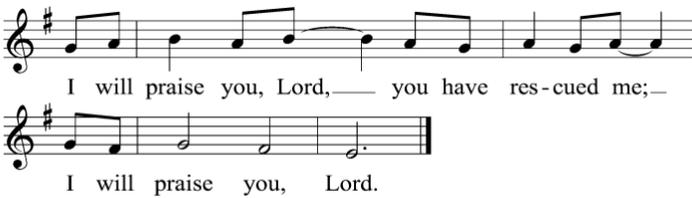
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Wisdom 1:13-15, 2:23-24

God did not make death,
nor does he rejoice in the destruction of the living.
For he fashioned all things that they might have being;
and the creatures of the world are wholesome,
and there is not a destructive drug among them
nor any domain of the netherworld on earth,
for justice is undying.
For God formed man to be imperishable;
the image of his own nature he made him.
But by the envy of the devil, death entered the world,
and they who belong to his company experience it.

Psalm 30



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2 Corinthians 8:7, 9, 13-15

Brothers and sisters:
As you excel in every respect, in faith, discourse,
knowledge, all earnestness, and in the love
we have for you, may you excel in this gracious act also.
For you know the gracious act of our Lord Jesus Christ,
that though he was rich, for your sake he became poor,
so that by his poverty you might become rich.
Not that others should have relief while you are burdened,
but that as a matter of equality your abundance at the
present time should supply their needs, so that their
abundance may also supply your needs,
that there may be equality.

As it is written:

Whoever had much did not have more,
and whoever had little did not have less.

Mark 5:21-24, 35b-43

When Jesus had crossed again in the boat
to the other side, a large crowd gathered around him,
and he stayed close to the sea.
One of the synagogue officials, named Jairus,
came forward. Seeing him he fell at his feet and pleaded
earnestly with him, saying,
“My daughter is at the point of death.
Please, come lay your hands on her
that she may get well and live.”
He went off with him,
and a large crowd followed him and pressed upon him.

While he was still speaking, people from the synagogue
official’s house arrived and said,
“Your daughter has died;
why trouble the teacher any longer?”
Disregarding the message that was reported,
Jesus said to the synagogue official,
“Do not be afraid; just have faith.”
He did not allow anyone to accompany him inside
except Peter, James, and John, the brother of James.
When they arrived at the house of the synagogue official,
he caught sight of a commotion, people weeping and
wailing loudly.
So he went in and said to them,
“Why this commotion and weeping?
The child is not dead but asleep.”
And they ridiculed him. Then he put them all out.

He took along the child’s father and mother and those who
were with him and entered the room where the child was.
He took the child by the hand and said to her,
“Talitha koum,” which means,
“Little girl, I say to you, arise!”
The girl, a child of twelve, arose immediately
and walked around. At that they were utterly astounded.
He gave strict orders that no one should know this
and said that she should be given something to eat.

Profession of Faith

We believe in one God, the Father, the Almighty,
Maker of heaven and earth, of all that is seen and unseen.
We believe in one Lord Jesus Christ, the only Son of God,
eternally begotten of the Father; God from God,
Light from Light, true God from true God; begotten not made,
one in being with the Father. Through Him all things were made.
For us, and for our salvation He came down from heaven.

(All bow during these two lines)

By the power of the Holy Spirit

He was born of the Virgin Mary and became a man.

For our sake He was crucified under Pontius Pilate.

He suffered, died, and was buried. On the third day

He rose again, in fulfillment of the Scriptures.

He ascended into heaven and is seated at the right hand
of the Father. He will come again in glory to judge the living
and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the Giver of life,
who proceeds from the Father and the Son.

With the Father and the Son He is worshipped and glorified.

He has spoken through the prophets.

We believe in one, holy, catholic, and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

Preparation of the Gifts by Steve Angrisano & Tom Booth

I am the Bread of life, I am the hope in night,
I am the door wide open, I am the shepherd's might,
I am the truth and light, I am the way and life,
I Am Who Am and I am for you: Come and follow me.

I am bread for the world, hope for the hopeless.
Come to me, and know that I'll always be there,
with my arms open wide.
I Am Who AM and I am for you: Come and follow me.

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Eucharistic Acclamations

Mass of the Incarnate Word - by Bob Hurd

Ho-ly, Ho-ly, Ho-ly, Lord_ God of Hosts
Hea-ven and earth, are full_ of your glo-ry
Hosan-na, Hosan-na, in the high-est!
Blest is he, Blest is he, who comes_ in the name_ of the Lord.
Hosan-na, Hosan-na, in the high-est!

Mystery of Faith

We proclaim_ your death O Lord
And profess_ your resurrection, Until you come_ a-gain.

Amen

A-men, A-men, A-men.

Lamb of God Litany

Lamb of God, you take_ away_ the sins of the world:
Have mer-cy_ on us.
Lamb of God, you take_ away_ the sins of the world:
Have mer-cy on us.
Lamb of God, you take_ away_ the sins of the world:
Grant_ us_ Peace.

Mass of the Incarnate Word: Bob Hurd b. 1950, arr. Craig Kingsbury b. 1952
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Communion

I Know That My Redeemer Lives – by Scott Soper

I know that my Redeemer lives, the One who calls me home.
I long to see God face to face, to see with my own eyes.

**I know that my redeemer lives, that I shall rise again!
I know that my redeemer lives, that I shall rise again!**

I know that I shall one day see, the goodness of the Lord,
when God will wipe away our tears and death will be no more.

The last day I shall rise again, and be re-made like God
My home shall be by God's own side, the dying rising Lord

Text based on Job; Psalm 27; Isaiah 25. Text and Music © 1990, OCP.
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Prayer for Holy Communion

**My Jesus, I believe that You are present
in the Most Holy Sacrament.**



**I love You above all things
And I desire to receive You into my soul.**

**Since I cannot at this moment
receive You sacramentally,
Come at least spiritually into my heart.**

**I embrace You as if You were already there,
And unite myself wholly to You.**

**Never permit me to be separated from You.
Amen.**

Sending Forth *Sing of the Lord's Goodness by Ernest Sands*

Sing of the Lord's goodness, Father of all wisdom,
come to him and bless his name.
Mercy he has shown us, his love is forever,
faithful_ to the end of days.

Come then, all you nations, sing of your Lord's goodness,
melodies of praise and thanks to God.
Ring out the Lord's glory, praise him with your music,
worship_ him and bless his name.

Courage in our darkness, comfort in our sorrow
Spirit of our God most high; solace for the weary
pardon for the sinner, splendor of the living God.

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