



## **Gathering Song** Alleluia Alleluia

Alleluia! Alleluia! Hearts and voices heav'n-ward raise:  
Sing to God a hymn of glad-ness, Sing to God a hymn of praise.  
Christ who on the cross a vic-tim, For the world's salvation bled,  
Jesus Christ, the king of glo-ry, Now is risen from the dead.

Christ is risen, we are risen! Shed up-on us heav'n-ly grace,  
Rain and dew and gleams of glo-ry. From his holy rad-diant face;  
That with, hearts in heav-en dwelling,  
We on earth, your servants true,  
Will by an-gel hands be gathered, And be ev-er, Lord, with you.

Text: 87 87D; Christopher Wordsworth, 1807-1885 Music: Ludwig Van Beethoven 1770-1827  
adpt. by Edward Hughes 1796-1867

## *Second Sunday of Easter*

- Divine Mercy Sunday -

April 24, 2022



### **Gloria** - *From Mass of a Grateful Heart, by Joseph Hébert*

Gloria in excelsis Deo. Et in terra pax.  
Hominibus bonae voluntatis.  
We praise you, we bless you,  
We adore you, we glorify you.  
We give you thanks for your great glory.

Lord God heavenly King, O God almighty Father.  
Lord Jesus Christ only begotten Son.  
Lord God, Lamb of God, Son of the Father.  
You take away the sins of the world, have mercy on us.  
You take away the sins of the world, receive our prayer.  
You are seated at the right hand of the Father,  
Have mercy on us.

Quoniam tu solus sanctus. Tu solus Dominus.  
Tu solus altissimus Jesus Christ, with the Holy Spirit,  
In the glory of God the Father. A- men.

Music © 2009 Joseph Hebert, Latin tet: Gaudiale Romanum, 1974

### **Acts 5:12-16**

*The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common.*

*With great power the apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded them all. There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the apostles, and they were distributed to each according to need.*

### **Psalm 118**

*This is the Day* by Scott Soper

This is the day that the Lord has made;  
let us rejoice and be glad, for\_  
this is the day that the Lord has made;  
allelu-ia, al-le-lu-ia!

Text: Psalm 118: 24, 1-2, 16-17, 22-23. Refrain text © 1969, 1981, ICEL.  
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### **Rev 1:9-11a, 12-13, 17-19**

*I, John, your brother, who share with you the distress, the kingdom, and the endurance we have in Jesus, found myself on the island called Patmos because I proclaimed God's word and gave testimony to Jesus. I was caught up in spirit on the Lord's day and heard behind me a voice as loud as a trumpet, which said, "Write on a scroll what you see." Then I turned to see whose voice it was that spoke to me, and when I turned, I saw seven gold lampstands and in the midst of the lampstands one like a son of man, wearing an ankle-length robe, with a gold sash around his chest.*

*When I caught sight of him, I fell down at his feet as though dead. He touched me with his right hand and said, "Do not be afraid. I am the first and the last, the one who lives. Once I was dead, but now I am alive forever and ever. I hold the keys to death and the netherworld. Write down, therefore, what you have seen, and what is happening, and what will happen afterwards."*

### **Gospel Acclamation**



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### **Gospel - John 20:19-31**

*On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."*

*Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe."*

continued Gospel - John 20:19-31

Now a week later his disciples were again inside and Thomas was with them.

Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe."

Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

Now Jesus did many other signs in the presence of his disciples that are not written in this book.

But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

### Apostles Creed

I believe in God, the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, died and was buried; he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.



### Preparation of the Gifts

*Hold on To Love - by Jesse Manibusan*

There is a place for the sadness, Hold on to love  
There is a season of gladness, Hold on to love  
When pain and confusion seem endless, Hold on to love  
We cultivate healing through kindness, Hold on to love

Hold on to Love, where hope is found.  
Hold on to Love, where joy abounds.  
Hold on to Love, where grace and mercy's overflowing.  
Hold on to Love.

When terror and fear overwhelm us, Hold on to love  
Courage and faith will sustain us, Hold on to love  
When violence seems to destroy us, Hold on to love  
Acts of compassion restore us, Hold on to love

When hatred is used to divide us, Hold on to love  
Wisdom and truth reunite us, Hold on to love  
When prejudice poses as freedom, Hold on to love  
Dignity means all are welcome, Hold on to love

### Eucharistic Acclamations

*Mass of the Incarnate Word - by Bob Hurd*

Ho-ly, Ho-ly, Ho-ly, Lord\_ God of Hosts  
Hea-ven and earth, are full\_ of your glo-ry  
Hosan-na, Hosan-na, in the high-est!  
Blest is he, Blest is he,  
who comes\_ in the name\_ of the Lord.  
Hosan-na, Hosan-na, in the high-est!

### Mystery of Faith

Amen

We proclaim\_ your death O Lord  
And profess\_ your resurrection, Until you come\_ a-gain.

### Lamb of God Litany

Lamb of God, you take\_ away\_ the sins of the world:  
Have mer-cy\_ on us. (final x) Grant us Peace

Mass of the Incarnate Word: Bob Hurd b.1950, arr. Craig Kingsbury b.1952  
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### Communion Song

*Eye Has Not Seen - by Marty Haugen*

Eye has not seen, ear has not heard, what God has ready,  
For those who love him.  
Spirit of God, come give us the mind of Jesus.  
Teach us the wisdom of God

When pain and sorrow weigh us down, be near to us, O Lord,  
forgive the weakness of our faith, and bear us up,  
within you peaceful word.

Our lives are but a single breath, we flower and we fade,  
yet all our days are in your hands, so we return,  
in love what love has made.

To those who see with eyes of faith, the Lord is ever near,  
reflected in the faces, of all the poor, and lowly of the world.

We sing a myst'ry from the past, in halls where saints have trod,  
yet ever new the music rings, to Jesus Living Song of God.

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### O God Beyond All Praising

*by Gustav Holst, THAXTED*

O God, beyond all praising, we worship you today,  
and\_ sing the love amazing, that songs cannot repay;  
for\_ we\_ can only wonder at ev-ery gift you send,  
at\_ blessings without number and mercies without end:  
we\_ lift our hearts before you and wait upon your word,  
we hon-or and adore you, our great and mighty Lord!

The\_ flow'r' of earthly splen-dor in time must surely die,  
It's fra-gile bloom surrender, to you the Lord most high.  
But hid-den from all nature, the eter-nal seed is sown,  
Though small in mortal stature, to heaven's garden grow  
For Christ\_ the man from heav-en,  
from death has set\_ us free  
And \_we\_ through him are given  
The final victory!

*He is Risen Alleluia!*