



# Third Sunday of Easter

May 1, 2022



Pastor  
*Fr. Leo J Edgerly Jr*  
In Residence  
*Fr. Basil De Pinto*  
Visiting Celebrant  
*Fr. Paul R Vassar*

## Gathering Song    *The Summons - by John L. Bell*

1. Will you come and follow me if I but call your name?  
Will you go where you don't know and never be the same?  
Will you let my love be shown, will you let my name be known?  
Will you let my life be grown in you and you in me?
2. Will you leave yourself behind if I but call your name?  
Will you care for cruel and kind and never be the same?  
Will you risk the hostile stare, should your life attract or scare?  
Will you let me answer prayer in you and you in me?

Text: John L. Bell. B. 1949, © 1987, Iona Community, GIA Publications, Inc. agent All rights reserved. Used with permission

## Gloria - *From Mass of a Grateful Heart, by Joseph Hébert*

Gloria in excelsis Deo. Et in terra pax.  
Hominibus bonae voluntatis.  
We praise you, we bless you,  
We adore you, we glorify you.  
We give you thanks for your great glory.

Lord God heavenly King, O God almighty Father.  
Lord Jesus Christ only begotten Son.  
Lord God, Lamb of God, Son of the Father.  
You take away the sins of the world, have mercy on us.  
You take away the sins of the world, receive our prayer.  
You are seated at the right hand of the Father,  
Have mercy on us.

Quoniam tu solus sanctus. Tu solus Dominus.  
Tu solus altissimus Jesus Christ, with the Holy Spirit,  
In the glory of God the Father. A- men.

Music © 2009 Joseph Hebert, Latin tet: Gaduale Romanum, 1974

## Acts 5:27-32, 40b-41

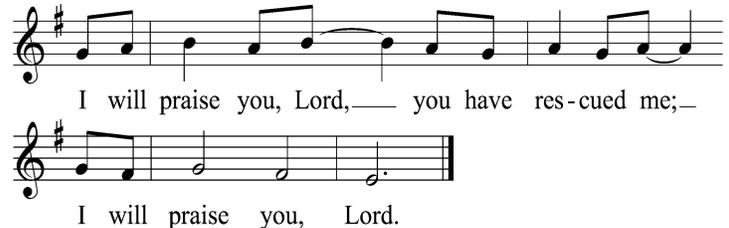
*When the captain and the court officers had brought the apostles in and made them stand before the Sanhedrin, the high priest questioned them, "We gave you strict orders, did we not, to stop teaching in that name? Yet you have filled Jerusalem with your teaching and want to bring this man's blood upon us." But Peter and the apostles said in reply, "We must obey God rather than men. The God of our ancestors raised Jesus, though you had him killed by hanging him on a tree. God exalted him at his right hand as leader and savior to grant Israel repentance and forgiveness of sins.*

continued Acts 5:27-32, 40b-41

*We are witnesses of these things, as is the Holy Spirit whom God has given to those who obey him."*

*The Sanhedrin ordered the apostles to stop speaking in the name of Jesus, and dismissed them. So they left the presence of the Sanhedrin, rejoicing that they had been found worthy to suffer dishonor for the sake of the name.*

## Psalm 30



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## Rev 5:11-14

*I, John, looked and heard the voices of many angels who surrounded the throne and the living creatures and the elders.*

*They were countless in number, and they cried out in a loud voice: "Worthy is the Lamb that was slain to receive power and riches, wisdom and strength, honor and glory and blessing." Then I heard every creature in heaven and on earth and under the earth and in the sea, everything in the universe, cry out: "To the one who sits on the throne and to the Lamb be blessing and honor, glory and might, forever and ever." The four living creatures answered, "Amen," and the elders fell down and worshiped.*

## Gospel Acclamation



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## Gospel - Jn 21:1-19 or 21:1-14 page

## Apostles Creed

I believe in God, the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, died and was buried; he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

## Preparation of the Table



*These Alone Are Enough - by Dan Schutte*

Take my heart, O Lord, take my hopes and dreams.  
Take my mind with all its plans and schemes.  
Give me nothing more than your love and grace.  
These alone, O God, are enough\_ for me.

Take my thoughts, O Lord, and my memory.  
Take my tears, my joys, my liberty.  
Give me nothing more than your love and grace.  
These alone, O God, are enough\_ for me.

I Surrender Lord, all I have and hold  
I return\_ to you your gifts untold  
Give me nothing more than your love and grace.  
These alone, O God, are enough\_ for me.

When the darkness falls on my final days,  
take the very breath that sang your praise.  
Give me nothing more than your love and grace.  
These alone, O God, are enough\_ for me.

Text: Based on "Suscipe" Prayer of Ignatius of Loyola.

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## Eucharistic Acclamations

*Mass of the Incarnate Word - by Bob Hurd*

Ho-ly, Ho-ly, Ho-ly, Lord\_ God of Hosts  
Hea-ven and earth, are full\_ of your glo-ry  
Hosan-na, Hosan-na, in the high-est!  
Blest is he, Blest is he,  
who comes\_ in the name\_ of the Lord.  
Hosan-na, Hosan-na, in the high-est!

## Mystery of Faith

Amen

We proclaim\_ your death O Lord  
And profess\_ your resurrection, Until you come\_ a-gain.

## Lamb of God Litany

Lamb of God, you take\_ away\_ the sins of the world:  
Have mer-cy\_ on us. (final x) Grant us Peace

Mass of the Incarnate Word: Bob Hurd b.1950, arr. Craig Kingsbury b.1952  
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## Communion *Down to the River to Pray*

As I went down to the river to pray,  
studying about that good old way and who shall  
wear the starry crown Good Lord show me the way!

O sisters let's go down. Let's go down, come on down.  
O sisters let's go down. Down to the river to pray.

(brothers, fathers, mothers, sinners),

American folk song "The Good Old Way," attr. to George H. Allan,  
fr. Slave Songs of the United States, 1867 Arranged by Scot Crandal

## Communion *Come to the Water - by John Foley S.J.*

O let all who thirst, let them come, to the water.  
And let all who have nothing, let them come to the Lord:  
without money, without price.  
Why should you pay the price, except for the Lord?

And let all who seek, let them come, to the water.  
And let all who have nothing, let them come to the Lord:  
without money, without strife.  
Why should you spend your life, except for the Lord?

And let all who toil, let them come, to the water.  
And let all who are weary, let them come to the Lord:  
all who labor, without rest. How can your soul find rest,  
except for the Lord?

And let all the poor, let them come, to the water.  
Bring the ones who are laden, bring them all, to the Lord:  
Bring the children, without might. Easy the load and light:  
come to the Lord.

Text: Is 55:1,2, MT 11:28-30. Text and music © 1978, John B. Foley, SJ  
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## As a Fire is Meant for Burning

*Tune: BEACH SPRING*

We are learners we are teachers, we are pilgrims on the way.  
We are seekers, we are givers, we are vessels made of clay.  
By our gentle, loving actions, we would show that Christ is light.  
In a humble, list'ning Spirit, we would live to God's de-light.

As a green bud in the spring-time is a sign of life renewed.  
So may we be signs of one-ness mid earths peoples many hued.  
As a rainbow lights the heavens, when a storm is past and gone.  
May our lives reflect the radiance, of God's new and glorious dawn.

Test: Ruth Duck, b.1947, ©1992, GIA Publ, Inc. Tune Beach Spring, 8787d;

*He is Risen Alleluia!*



**Corpus Christi Church, 8am Liturgy Live-Streamed**  
[www.corpuschristipiedmont.org](http://www.corpuschristipiedmont.org) or the parish Youtube channel