



# 24th Sunday in Ordinary Time

September 17, 2023

Pastor  
*Fr. Leo J Edgerly Jr*

In Residence  
*Fr. Basil De Pinto*

Guest Celebrants  
*Fr. Paul R. Vassar*  
*Fr. Vince Cotter*

## All Are Welcome by Jesse Manibusan, Jennah Manibusan

All are welcome in this place,  
behold love's amazing grace  
All are welcome! All are welcome!  
Bring your hopes, bring your dreams  
Mercy flows and Love redeems!  
All are welcome! All belong!

Welcome all the broken hearted.  
All who sorrow and despair.  
You are not alone, for you are God's own!  
Together we sing and we proclaim!

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## Sirach 27:30 - 28:7

Wrath and anger are hateful things,  
yet the sinner hugs them tight.  
The vengeful will suffer the LORD's vengeance,  
for he remembers their sins in detail.  
Forgive your neighbor's injustice;  
then when you pray, your own sins will be forgiven.  
Could anyone nourish anger against another  
and expect healing from the LORD?  
Could anyone refuse mercy to another like himself,  
can he seek pardon for his own sins?  
If one who is but flesh cherishes wrath,  
who will forgive his sins?  
Remember your last days, set enmity aside;  
remember death and decay, and cease from sin!  
Think of the commandments, hate not your neighbor;  
remember the Most High's covenant,  
and overlook faults.

### Psalm 103

Refrain

The Lord is kind, the Lord is kind and mer -  
- ci - ful. The Lord is kind and mer - ci - ful, mer -  
- ci - ful; mer - ci - ful is the Lord.

Text: Based on Psalm 103:1-2, 3-4, 8-9, 12-13. Refrain text © 1969, 1981, 1997, ICEL.  
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## Romans 14:7-9

Brothers and sisters:  
None of us lives for oneself, and no one dies for oneself.  
For if we live, we live for the Lord,  
and if we die, we die for the Lord;  
so then, whether we live or die, we are the Lord's.  
For this is why Christ died and came to life,  
that he might be Lord of both the dead and the living.

## Gospel Acclamation *Word of Truth and Life* by Mariv Haugen

All

Al - le - lu - ia! Al - le - lu - ia!

Praise the Word of truth and life!

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## Gospel of Matthew 18:21-35

Peter approached Jesus and asked him,  
"Lord, if my brother sins against me,  
how often must I forgive? As many as seven times?"  
Jesus answered,  
"I say to you, not seven times but seventy-seven times.  
That is why the kingdom of heaven may be likened to a  
king who decided to settle accounts with his servants.  
When he began the accounting, a debtor was brought  
before him who owed him a huge amount.  
Since he had no way of paying it back,  
his master ordered him to be sold,  
along with his wife, his children, and all his property,  
in payment of the debt. At that, the servant fell down,  
did him homage, and said,  
'Be patient with me, and I will pay you back in full.'  
Moved with compassion the master of that servant  
let him go and forgave him the loan.  
When that servant had left, he found one of his fellow  
servants who owed him a much smaller amount.  
He seized him and started to choke him, demanding,  
'Pay back what you owe.'  
Falling to his knees, his fellow servant begged him,  
'Be patient with me, and I will pay you back.'  
But he refused. Instead, he had the fellow servant  
put in prison until he paid back the debt.  
Now when his fellow servants saw what had happened,  
they were deeply disturbed, and went to their master  
and reported the whole affair.

continued

## Gospel of Matthew 18:21-35

His master summoned him and said to him,  
'You wicked servant! I forgave you your entire debt  
because you begged me to.  
Should you not have had pity on your fellow servant,  
as I had pity on you?'  
Then in anger his master handed him over to the  
torturers until he should pay back the whole debt.  
So will my heavenly Father do to you, unless each of  
you forgives your brother from your heart."

### **Praise to you Lord Jesus Christ**

### **Apostles Creed**

I believe in God, the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, died and was buried; he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and life everlasting. Amen.

### **Preparation of the Gifts**



*Open My Eyes - by Jesse Manibusan*

1. Open my eyes, Lord. Help me to see your face.  
Open my eyes, Lord. Help me to see.
2. Open my ears, Lord. Help me to hear your voice.  
Open my ears, Lord. Help me to hear.
3. Open my heart, Lord. Help me to love like you.  
Open my heart, Lord. Help me to love.

And the first shall be last, and our eyes are opened.  
And we'll hear, like never\_ before.  
And we'll speak in new ways, and we'll see God's face,  
in places we've never known.

4. I live within you. Deep in your heart, O Love. I live  
within you. Rest now in me.

Text: Mk 8:22-25. Text and music © 1988, Jesse Manibusan.  
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### **Eucharistic Acclamations**

*Mass of the Living God by Joseph Hébert*

Ho-ly, Ho-ly, Holy Lord\_ God of Hosts.  
Hea-ven and earth\_ are full\_ of your glo-ry (*4 claps*)  
Hosan-na, Hosan-na, Hosan-na in the high-est!  
Hosan-na, Hosan-na, Hosan-na in the high-est!  
Blest is He, blest is He,  
who comes in the name of the Lord (*4 claps*)...*Hosanna*

### **Mystery of Faith**

We proclaim\_ your death\_ O\_ Lord  
And profess\_ your resurrection, Until you come\_ a-gain.

### **Amen**

For-ever\_ and ever, forever and ever A-men (*repeat*)

### **Lamb of God (Fraction rite)**

Lamb of God you take away\_ the sins\_ of the world  
Have mer-cy on us.  
Lamb of God you take away\_ the sins\_ of the world  
Have mer-cy on us.  
Lamb of God you take away\_ the sins\_ of the world  
Grant\_ us\_ peace.

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### **Communion Song *Ubi Caritas – by Bob Hurd***

Ubi caritas, est vera, est vera.  
Deus ibi est, Deus ibi est.

The love of Christ joins us together.  
Let us rejoice in him, and in our love and care for all,  
now love God in return.

In true communion let us gather.  
May all divisions cease,  
and in their place be Christ the Lord,  
our risen Prince of Peace.



May we who gather at this table,  
to share the bread of life,  
become a sacrament of love,  
your healing touch, O Christ.

For those in need make us your mercy,  
for those oppressed your might.  
Make us, your Church, a holy sign,  
of justice and new life.

May we one day behold your glory,  
and see you face to face,  
rejoicing with the saints of God, to sing eternal praise.

"Where there is true charity, God is present." Refrain and vs 1,2,5  
based on the Latin Chant, vs 3,4 Text and music © 1996, Bob Hurd.  
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### **Sending Forth *Christ, Be Our Light by Bernadette Farrell***

1. Longing for light, we wait in darkness. Longing for truth,  
we turn to you. Make us your own, your holy people,  
light for the world\_ to see.

Christ\_ be our light,  
Shine in our hearts, Shine through the dark-ness  
Christ\_ be our light, Shine in your church, gathered to-day.

2. Longing for peace, our world is troubled.  
Longing for hope, many despair.  
Your word alone has power to save us. Make us your living voice.

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