

Corpus Christi Catholic Church

Second Sunday in Ordinary Time

January 14, 2024

Pastor Fr. Leo J Edgerly Jr

In Residence
Fr. Basil De Pinto

Visiting Celebrants
Fr. Paul R Vassar
Fr. Vince Cotter

Gathering Song Our God is Here - by Chris Muglia

Here in this time, here in this place, here we are stand-ing face to face. Here in our hearts, here in our lives, our God is here. Here for the bro-ken, here for the strong, here in this tem-ple we be-long. Here in our hearts, here in our lives, our God is here.

And we cry "Ho-ly, Ho-ly, Ho-ly are you!" We cry "Ho-ly, Ho-ly, Ho-ly and true!" A-men we do be-live, our God is here, our God is here!

Here in the word, God is revealed, Here where the wounded can be healed. Here in our hearts, here in our lives, our God is here. Here we become, what we receive, Here in this Eucharistic feast. We are his body, living as one; our God is here.

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Samuel was sleeping in the temple of the LORD

Samuel 3:3b-10, 19

where the ark of God was.

The LORD called to Samuel, who answered, "Here I am."

Samuel ran to Eli and said, "Here I am. You called me."
"I did not call you, " Eli said. "Go back to sleep."

So he went back to sleep.
Again the LORD called Samuel,
who rose and went to Eli.
"Here I am, "he said. "You called me."
But Eli answered,
"I did not call you, my son. Go back to sleep."

At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet.

The LORD called Samuel again, for the third time.

Getting up and going to Eli, he said,

"Here I am. You called me."

Then Eli understood that the LORD was calling the youth.

So he said to Samuel,

"Co to clear, and if you are called reply

"Go to sleep, and if you are called, reply,
Speak, LORD, for your servant is listening."
When Samuel went to sleep in his place,
the LORD came and revealed his presence,
calling out as before, "Samuel, Samuel!"
Samuel answered, "Speak, for your servant is listening."

Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.



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1 Corinthians 6:13c-15a, 17-20

Brothers and sisters:

The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ?
But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality.
Every other sin a person commits is outside the body, but the immoral person sins against his own body.
Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own?

For you have been purchased at a price. Therefore glorify God in your body.





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<u>John 1:35-42</u>

John was standing with two of his disciples, and as he watched Jesus walk by, he said, "Behold, the Lamb of God." The two disciples heard what he said

The two disciples heard what he said and followed Jesus.

Jesus turned and saw them following him and said to them, "What are you looking for?"

continued

They said to him, "Rabbi" — which translated means Teacher —, "where are you staying?"
He said to them, "Come, and you will see."
So they went and saw where Jesus was staying, and they stayed with him that day.
It was about four in the afternoon.
Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, "We have found the Messiah" -which is translated Christ-Then he brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John; you will be called Cephas" — which is translated Peter.

Praise to you Lord Jesus Christ

Apostles Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.



Preparation of the Table and Gifts

Drawn To You by Sarah Hart

Drawn to you, Lord we are drawn to you, To the beauty of your presence in this place. Here for you, God we are here for you, as the gifts we bring become a feast of grace. We are drawn to you.

- 1. Drawn by the love that you have poured on us, We bring these gifts, works of our hands. You gather all we offer to yourself, receive our prayer.
- 2. Drawn by the faith that you accept our gifts, And sanctify, what we have shared. To make us holy by this bread and wine, receive or prayer.
- 3. Drawn by the table you have laid for us, the welcome feast, your heart prepares, the words now spoken that will make us one, receive our prayer.

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Eucharistic Acclamations

Mass of a Grateful Heart by Joseph Hebert

Holy Holy Lord, God of Hosts Heaven and earth are full of your glory Hosanna in the highest Blessed is he who comes in the name of the Lord Hosanna in the highest

When we eat this bread and drink this cup We proclaim your death O Lord until you come again

Amen

Lamb of God Litany (antiphonal)

Music: Mass of a Grateful Heart © 2013 Joseph Hébert Used with permission. All right reserved.

Communion

We Shall Overcome – traditional gospel hymn Thanks Be To God – by Marty Haugen

Thanks be to God when peo-ple care, thanks be for friends and loved ones,
Thanks be to God, thanks be to God for-ever, and ev-er.

Thanks be to God for food and home, thanks be for health and laugh-ter, Thanks be to God, thanks be to God for-ever and ev-er.

Thanks be to God when hatred ends, thanks be for peace and safe-ty, Thanks be to God, thanks be to God for-ever and ev-er.

Teach us the way of your peace, kindle your fire within us. Give us a vision, of a world where people care for, each other.

We shall overcome, we shall overcome, We shall overcome someday. Oh deep in my heart, I do believe, That we shall overcome someday.

We'll walk hand in hand, we'll walk hand in hand, We'll walk hand in hand someday. Oh deep in my heart...

We shall live in love, we shall live in love, We shall live in love today. Oh, deep in my heart, I do believe

Thanks be to God © 1993 Marty Haugen, GIA Pub

As a Fire is Meant for Burning

As a fire is meant for burning with a bright and glorious flame, so the church is meant for mission giving glory to God's name. Not to preach our creeds or customs but to build a bridge of care. We join hands across the nation finding neighbors everywhere.

We are learners we are teachers, we are pilgrims on the way. We are seekers, we are givers, we are vessels made of clay. By our gentle, loving actions, we would show that Christ is light. In a humble, list'ning Spirit, we would live to God's de-light.

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