



Corpus Christi Catholic Church

Third Sunday in Ordinary Time

January 21, 2024

Pastor
Fr. Leo J Edgerly Jr

In Residence
Fr. Basil De Pinto

Visiting Celebrants
Fr. Paul R Vassar
Fr. Vince Cotter

All Are Welcome *by Jesse Manibusan*

All are welcome in this place, behold love's amazing grace
All are welcome! All are welcome!
Bring your hopes, bring your dreams
Mercy flows and Love redeems!
All are welcome! All belong!

Welcome all who suffer violence.
All who long for safety and for peace.
You are not alone, for you are God's own!
Together we sing and we proclaim!

Text and Music © 2016 Jesse Manibusan/Jennah Manibusan,
Published by Spirit and Song® a division of OCP Publications. All rights reserved

GLORIA

Glo-ri-a in excel-sis De-o. Et in ter-ra pax.
ho-minibus bonae vo-luntatis.
We praise you, we bless you, we adore you, we glorify you.
We give you thanks for your_ great_ glo-ry.

Lord God heav-enly King. O God al-mighty Fa-ther.
Lord Jesus Christ only be-gotten Son.
Lord God, Lamb of God, Son_ of the Fa-ther.
You take away the sins of the world, have mercy on us.
You take away the sins of the world, re-ceive our prayer.
You are seated at the right hand of the Fa-ther,
have mercy on us.

Quo-ni-am tu sol-us sanctus. Tu sol-us Dominus_
Tu so-lus al-tissi-mus_ Je-sus Christ. with the Holy Spir-it,
in_ the glory of God_ the Fa-ther. A- men.

Music © 2009 Joseph Hebert, © 2010 ICEL Used with permission

Jonah 3:1-5, 10

The word of the LORD came to Jonah, saying:
"Set out for the great city of Nineveh,
and announce to it the message that I will tell you."
So Jonah made ready and went to Nineveh,
according to the LORD'S bidding.
Now Nineveh was an enormously large city;
it took three days to go through it.
Jonah began his journey through the city,
and had gone but a single day's walk announcing,
"Forty days more and Nineveh shall be destroyed,"
when the people of Nineveh believed God;
they proclaimed a fast and all of them,
great and small, put on sackcloth.

When God saw by their actions how they turned
from their evil way, he repented of the evil that he
had threatened to do to them; he did not carry it out.

Psalm 25 *To You O Lord, I Lift My Soul – by Val Parker*



To you, O Lord, I lift my soul. To you, O Lord, I lift my soul.

Text: Psalm 25:4-5, 8-9, 10, 14. Refrain © 1969, 1981, ICEL. All rights reserved. Used with permission.
Verses © 1970, 1997, 1998, CCD. All rights reserved. Used with permission. Music © 2005, Val Parker.
Published by OCP. All rights reserved.

1 Corinthians 7:29-31

I tell you, brothers and sisters,
the time is running out.
From now on,
let those having wives act as not having them,
those weeping as not weeping,
those rejoicing as not rejoicing,
those buying as not owning,
those using the world as not using it fully.
For the world in its present form is passing away.

ALLELUIA! GIVE THE GLORY

Ken Canedo



© 1991, Ken Canedo and Bob Hurd. Published by OCP Publications. All rights reserved.

Mark 1:14-20

After John had been arrested,
Jesus came to Galilee proclaiming the gospel of God:
"This is the time of fulfillment.
The kingdom of God is at hand.
Repent, and believe in the gospel."



As he passed by the Sea of Galilee,
he saw Simon and his brother Andrew casting their
nets into the sea; they were fishermen. *continued*

Jesus said to them,
"Come after me, and I will make you fishers of men."
Then they abandoned their nets and followed him.
He walked along a little farther
and saw James, the son of Zebedee,
and his brother John.
They too were in a boat mending their nets.
Then he called them.
So they left their father Zebedee in the boat
along with the hired men and followed him.

Praise to you Lord Jesus Christ

Apostles Creed

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell; on the third day he rose again
from the dead; he ascended into heaven, and is seated
at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting.
Amen.

Preparation of the Table and Gifts



Down to the River to Pray

As I went down to the river to pray
studying about that good old way and who shall wear
the starry crown Good Lord show me the way!

1. O sisters let's go down.
Let's go down, come on down.
O sisters let's go down, down to the river to pray.
2. O brothers let's go down.
Let's go down, come on down.
O brothers let's go down, down to the river to pray.
3. O fathers let's go down.
Let's go down, come on down.
O fathers let's go down, down to the river to pray.
4. O mothers let's go down.
Let's go down, come on down.
O mothers let's go down, down to the river to pray.
5. O sinners let's go down.
Let's go down, come on down.
O sinners let's go down, down to the river to pray.

Text and music: American folk song; "The Good Old Way," attr. to George H. Allan,
fr. *Slave Songs of the United States*, 1867.

Eucharistic Acclamations

Mass of a Grateful Heart
by Joseph Hebert

Holy Holy Holy Lord, God of Hosts
Heaven and earth are full of your glory
Hosanna in the highest
Blessed is he who comes in the name of the Lord
Hosanna in the highest
When we eat this bread and drink this cup
We proclaim your death O Lord until you come again

Amen

Lamb of God Litany (*antiphonal*)

Music: Mass of a Grateful Heart © 2013 Joseph Hébert
Used with permission. All rights reserved.

Communion *In This Place* by Trevor Thomson



We are all hungry people, we need shelter and strength.
We are one in our hurting, we are one in our pain.
In our suffering and sadness, we are saved by the grace,
Of the power, and the spirit, that is here in this place.

We are ga-thered together, as one in the Lord.
We are ga-thered as people, who are liv-ing the Word.
Our hearts and our spirits, are nur-tured by grace.
It is Jesus, who fills us. He is here in this place.

All our lives are a myst'ry; we see not where they lead.
We are asked now to trust you, and we know we must believe.
As our feet become Christ's feet, we go forth with the grace
Of the power, and the spirit, that is here in this place. *refrain*

Though the world may tell, us to look at ourselves.
We reach out to another, where suf-fering dwells.
As our hands become Christ's hands, we are healed by the grace
Of the power, and the spirit, that is here in this place.

In the bread that is broken, is the Christ that restores.
As we take, now receive him, we find love evermore.
As the bread becomes Body, we are filled with the grace
Of the power, and the spirit, that is here in this place.

Text © 1996, Victoria Thomson. Music © 1996 Trevor Thomson.
Published by OCP Publications. All rights reserved.

Sending Forth *The Summons* by John L. Bell

1. Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown, will you let my name be known?
Will you let my life be grown in you and you in me?
2. Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare, should your life attract or scare?
Will you let me answer prayer in you and you in me?

Text: John L. Bell. B. 1949, © 1987, Iona Community, GIA Publications,
Inc. agent All rights reserved. Used with permission