

Corpus Christi Catholic Church

Fourth Sunday in Ordinary Time



January 28 - February 3
National Catholic
Schools Week

Catholic Schools
United in Faith and Community

Gathering Song *Our God is Here* - by Chris Muglia

Here in this time, here in this place,
here we are stand-ing face to face.
Here in our hearts, here in our lives, our God is here.
Here for the bro-ken, here for the strong,
here in this tem-ple we be-long.
Here in our hearts, here in our lives, our God is here.
And we cry "Ho-ly, Ho-ly, Ho-ly are you!"
We cry "Ho-ly, Ho-ly, Ho-ly and true!"
A-men we do be-live, our God is here, our God is here!
Here in the word, God is revealed,
Here where the wounded can be healed.
Here in our hearts, here in our lives, our God is here.
Here we become, what we receive,
Here in this Eucharistic feast.
We are his body, living as one; our God is here.

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Glo-ri-a in excel-sis De-o. Et in ter-ra pax.
ho-minibus bonae vo-luntatis.
We praise you, we bless you, we adore you, we glorify you.
We give you thanks for your_ great_ glo-ry.
Lord God heav-enly King. O God al-mighty Fa-ther.
Lord Jesus Christ only be-gotten Son.
Lord God, Lamb of God, Son_ of the Fa-ther.
You take away the sins of the world, have mercy on us.
You take away the sins of the world, re-ceive our prayer.
You are seated at the right hand of the Fa-ther,
have mercy on us.
Quo-ni-am tu sol-us sanctus. Tu sol-us Dominus_
Tu so-lus al-tissi-mus_ Je-sus Christ. with the Holy Spir-it,
in_ the glory of God_ the Fa-ther. A- men.

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Deuteronomy 18:15-20

Moses spoke to all the people, saying:
"A prophet like me will the LORD, your God,
raise up for you from among your own kin;
to him you shall listen.
This is exactly what you requested of the LORD, your God,
at Horeb on the day of the assembly, when you said,
'Let us not again hear the voice of the LORD, our God,
nor see this great fire any more, lest we die.'
And the LORD said to me, 'This was well said.
I will raise up for them a prophet like you from among their
kin, and will put my words into his mouth;
he shall tell them all that I command him.
Whoever will not listen to my words which he speaks
in my name, I myself will make him answer for it.
But if a prophet presumes to speak in my name
an oracle that I have not commanded him to speak,
or speaks in the name of other gods, he shall die.'"

Psalm 95

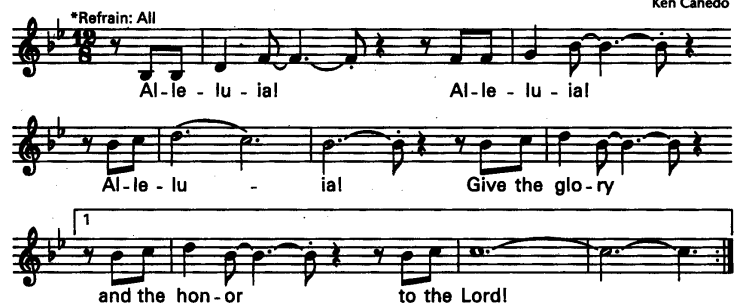


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1 Corinthians 7:32-35

Brothers and sisters:
I should like you to be free of anxieties.
An unmarried man is anxious about the things of the Lord,
how he may please the Lord.
But a married man is anxious about the things of the world,
how he may please his wife, and he is divided.
An unmarried woman or a virgin is anxious about the
things of the Lord, so that she may be holy in both body
and spirit. A married woman, on the other hand,
is anxious about the things of the world,
how she may please her husband.
I am telling you this for your own benefit,
not to impose a restraint upon you, but for the sake of
propriety and adherence to the Lord without distraction.

ALLELUIA! GIVE THE GLORY



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Mark 1:21-28

Then they came to Capernaum, and on the sabbath Jesus
entered the synagogue and taught.
The people were astonished at his teaching, for he taught
them as one having authority and not as the scribes.
In their synagogue was a man with an unclean spirit;
he cried out,
"What have you to do with us, Jesus of Nazareth?
Have you come to destroy us? I know who you are—
the Holy One of God!"

continued

Gospel reading of Mark continued

Jesus rebuked him and said, "Quiet! Come out of him!"
The unclean spirit convulsed him and with a loud cry came out of him.
All were amazed and asked one another,
"What is this? A new teaching with authority."
He commands even the unclean spirits and they obey him."
His fame spread everywhere throughout the whole region of Galilee.

Praise to you Lord Jesus Christ

Apostles Creed

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell; on the third day he rose again
from the dead; he ascended into heaven, and is seated
at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting.
Amen.

Preparation of the Table and Gifts



Drawn To You *by Sarah Hart*

Drawn to you, Lord we are drawn to you,
To the beauty of your presence in this place.
Here for you, God we are here for you,
as the gifts we bring become a feast of grace.
We are drawn to you.

1. Drawn by the love that you have poured on us,
We bring these gifts, works of our hands.
You gather all we offer to yourself, receive our prayer.
2. Drawn by the faith that you accept our gifts,
And sanctify, what we have shared.
To make us holy by this bread and wine,
receive or prayer.
3. Drawn by the table you have laid for us,
the welcome feast, your heart prepares,
the words now spoken that will make us one,
receive our prayer.

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Eucharistic Acclamations

*Mass of a Grateful Heart
by Joseph Hebert*

Holy Holy Holy Lord, God of Hosts
Heaven and earth are full of your glory
Hosanna in the highest
Blessed is he who comes in the name of the Lord
Hosanna in the highest

Eucharistic Acclamations

Mass of a Grateful Heart

When we eat this bread and drink this cup
We proclaim your death O Lord until you come again

Amen

Lamb of God Litany *(antiphonal)*

Music: Mass of a Grateful Heart © 2013 Joseph Hébert
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Communion *In Every Age by Janet Sullivan Whitaker*

1. Long before the moun-tains came_ to be,
and the land and sea, and stars_ of the night.
Through the endless sea-sons of_ all time,
you have al-ways been, you will al-ways be.



In ev'ry age, O God, you have been our re-fuge.
In ev'ry age, O God, you have been our hope.

2. Destiny is cast, and at your silent word,
we return to dust, and scatter to the wind.
A thousand years are like_ a single moment gone,
as the light that fades, at the end of day.

3. Teach us to make use, of the time_ we have.
Teach us to be pa-tient even as we wait.
Teach us to embrace_ our ev'ry joy and pain,
to sleep peace-fully, and to rise_ up strong.

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(10:30am Mass) - You Are My All in All by Dennis Jernigan

You are my strength_ when I am weak.
You are the treas-ure that I seek. You are my all in all.
Seek-ing you as a pre-cious jewel,
Lord to give up_ I'd be a fool. You are my all in all.

Refrain

Je-sus, Lamb of God,_ wor-thy is your name.
Je-sus, Lamb of God,_ wor-thy is your name.

Tak-ing my sin, my cross, my shame,
ris-ing again I bless your name. You are my all in all
When I fall down you pick me up.
When I am dry you fill my cup. You are my all in all.

"You Are My All in All" by Dennis Jernigan ©1991 Shepherd's Heart Music, Inc.
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This Little Light Of Mine

This little light of mine, I'm gonna let it shine!
In my neighborhood, I'm gonna let it shine!
Ev'ry where I go, I'm gonna let it shine!

Text and Music: African American Spiritual