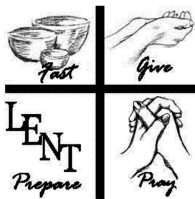




Corpus Christi Church

Third Sunday of Lent

March 3, 2024



Pastor
Fr. Leo J Edgerly Jr

In Residence
Fr. Basil De Pinto

Guest Celebrants
Fr. Paul R Vassar
Fr. Vince Cotter

Turn to the Lord



Turn to the Lord, re - joice_ in the Lord._

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Gathering Hymn *Beyond the Days*, by Ricky Manalo

Beyond the days of hope and myst'ry
we see a light of faith renewed,
And in our longing, we thirst for guidance,
to walk with you day by day.

In your hands, O God,
we feel the touch of your guidance.
Keep_ us_ safe in your care,
may your gentleness be there.

PENITENTIAL ACT from *Mass of Remembrance*

Marty Haugen



Ky-ri-e, e - le-i-son. Chri-ste, e - le-i-son.



Ky-ri-e, e - le - i - son.

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continued *Exodus 20:1-17*

“Remember to keep holy the sabbath day.
Honor your father and your mother,
that you may have a long life in the land which the Lord,
your God, is giving you.
You shall not kill.
You shall not commit adultery.
You shall not steal.
You shall not bear false witness against your neighbor.
You shall not covet your neighbor’s house.
You shall not covet your neighbor’s wife,
nor his male or female slave, nor his ox or ass,
nor anything else that belongs to him.”

Psalm 19

Rawn Harbor



Lord, you have the words of ev - er - last - ing life, the



words of ev - er - last - ing life.

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1 Corinthians 1:22-25

Brothers and sisters: Jews demand signs
and Greeks look for wisdom, but we proclaim
Christ crucified, a stumbling block to Jews
and foolishness to Gentiles,
but to those who are called, Jews and Greeks alike,
Christ the power of God and the wisdom of God.
For the foolishness of God is wiser than human wisdom,
and the weakness of God is stronger than human strength.

Gospel Accl. *O Word of God*, by Ricky Manalo

O Word of God_ come into this space,
O Word of God_ come send us your grace.
Open our minds, show us your truth,
trans-form our lives a-new.

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Exodus 20:1-17

In those days,
God delivered all these commandments:
“I, the LORD am your God, who brought you out
of the land of Egypt, that place of slavery.
You shall not have other gods besides me.
“You shall not take the name of the LORD, your God,
in vain. For the LORD will not leave unpunished
the one who takes his name in vain.”

continued

John 2:13-25

*Since the Passover of the Jews was near,
Jesus went up to Jerusalem.
He found in the temple area those who sold oxen, sheep,
and doves, as well as the money changers seated there.
He made a whip out of cords and drove them all
out of the temple area, with the sheep and oxen,
and spilled the coins of the money changers
and overturned their tables, and to those who sold doves
he said, "Take these out of here,
and stop making my Father's house a marketplace."*

*His disciples recalled the words of Scripture,
Zeal for your house will consume me.
At this the Jews answered and said to him,
"What sign can you show us for doing this?"
Jesus answered and said to them,
"Destroy this temple and in three days,
I will raise it up." The Jews said, "This temple has been
under construction for forty-six years, and you will raise
it up in three days?"*

*But he was speaking about the temple of his body.
Therefore, when he was raised from the dead,
his disciples remembered that he had said this,
and they came to believe the Scripture
and the word Jesus had spoken.
While he was in Jerusalem for the feast of Passover,
people began to believe in his name when they saw the
signs he was doing.*

*But Jesus would not trust himself to them because
he knew them all, and did not need anyone to testify
about human nature. He himself understood it well.*

Praise to you Lord Jesus Christ

Apostles Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory To Know Him - by M. Roger Holland II

*To know him, is to love him. To love him is to serve him.
To serve him, is to live your life, according to his Word.*

*To live_ a life, that is pleasing in his sight,
A loving heart_ is better than sacrifice.
Fast and pray, stay in the narrow way,
Trusting and believing in the Lord.*



Mass of the Incarnate Word by Bob Hurd

Ho-ly, Ho-ly, Ho-ly, Lord_ God of Hosts
Hea-ven and earth, are full_ of your glo-ry
Hosan-na, Hosan-na, in the high-est!
Blest is he, Blest is he,
who comes_ in the name_ of the Lord.
Hosan-na, Hosan-na, in the high-est!

Mystery of Faith

Amen

We proclaim_ your death O Lord
And profess_ your resurrection,
Until you come_ a-gain.

Mass of the Incarnate Word: Bob Hurd b.1950, arr. Craig Kingsbury b.1952
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Communion

O God You Search Me by Bernadette Farrell

O God, you search me and you know me,
all my thoughts_ lie open to your gaze.
When I walk or lie down you are before me:
Ever the ma-ker and keeper of my days.

You know_ my resting and my ris-ing.
you discern_ my purpose from afar,
And with love_ everlasting you besiege_ me:
In every moment of life or death, you are.



Be-fore_ a word is on my tongue, Lord,
you have known_ its meaning through and through.
You are with me beyond my understanding:
God of my pre-sent, my past and future too.

Al-though_ your Spirit is upon me,
still I search_ for shelter from your light.
There is no_ where on earth I can escape_ you:
Even the darkness_ if radiant in your sight.

For you_ created me and shaped me,
gave me life within my mother's womb.
For the won-der_ of who I am, I praise you:
Safe in you hands, all creation is made new.

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Sending Forth

Be Still - by David Kauffman

Be still my love, know that I am God_
Be still my love, know that I am God_

Behold the works, our Lord has done,
to change these hearts of stone.
God breaks our arrows, God breaks our bows,
God calls us chosen, calls us God's own.

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