



Second Sunday of Easter

- Sunday of Divine Mercy -

April 7, 2024

Three Days (THAXTED)

Three_ days, our world was bro-ken; the Lord of life lay dead.
"Take_ up, your cross," he told us_
who followed where he led.
Would_ we_ now hang in torment, with thieves on ev'ry side
Our Pass-o-ver shattered, our hope_ cru-ci-fied?
Three_ days, we hid in silence, in bitter fear and grief.
Three_ days, we clung together,
where he had washed our feet.

Three_ days, our world was bro-ken,
And_ in an in-stant healed.
God's_ cov-enant of mer-cy, in my-ster-y re-vealed.
Two_ thou-sand years are one day, in God's_ eternal sight,
And_ yes-ter-day's sor-rows are this_ day's de-light.
Though_ still, Christ's body suf-fers,
pierced daily by the sword,
Yet_ death_ has no domin-ion: the risen Christ is Lord!

Text 13 13 13 11 13; c 1999, M.D. Ridge, 1938-2017. Pub OCP.
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Gloria in excelsis Deo. Et in terra pax.

Hominibus bonae voluntatis.

We praise you, we bless you, We adore you, we glorify you.
We give you thanks for your great glory.

Lord God heavenly King, O God almighty Father.
Lord Jesus Christ only begotten Son.
Lord God, Lamb of God, Son of the Father.
You take away the sins of the world, have mercy on us.
You take away the sins of the world, receive our prayer.
You are seated at the right hand of the Father,
Have mercy on us.

Quoniam tu solus sanctus. Tu solus Dominus.
Tu solus altissimus Jesus Christ, with the Holy Spirit,
In the glory of God the Father. A-men.

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Acts of the Apostles 4:32-45

The community of believers was of one heart and mind,
and no one claimed that any of his possessions
was his own, but they had everything in common.
With great power the apostles bore witness to the
resurrection of the Lord Jesus, and great favor
was accorded them all.
There was no needy person among them,
for those who owned property or houses
would sell them, bring the proceeds of the sale,
and put them at the feet of the apostles,
and they were distributed to each according to need.

PSALM 118

This is the Day by Scott Soper

This is the day that the Lord has made
Let us rejoice and be glad, for_
This is the day that the Lord has made
Allelu-ia, Alleluia!

Text: Psalm 118: 24, 1-2, 16-17, 22-23. Refrain text © 1969, 1981, ICEL.
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1 John 5:1-6

Beloved:

Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him.

In this way we know that we love the children of God when we love God and obey his commandments.

For the love of God is this, that we keep his commandments.

And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.

Gospel Acclamation



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John 20:19-31

On the evening of that first day of the week,
when the doors were locked, where the disciples were,
for fear of the Jews, Jesus came and stood in their midst
and said to them, "Peace be with you."
When he had said this, he showed them his hands
and his side. The disciples rejoiced when they saw the Lord.
Jesus said to them again, "Peace be with you.
As the Father has sent me, so I send you."
And when he had said this,
he breathed on them and said to them,
"Receive the Holy Spirit.
Whose sins you forgive are forgiven them,
and whose sins you retain are retained."

continued

John 20:19-31

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe."

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

Praise to you Lord Jesus Christ

Apostles Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.



Preparation of the Gifts



I Know That My Redeemer Lives – by Scott Soper

I know that my Redeemer lives, the One who calls me home.
I long to see God face to face, to see with my own eyes.

**I know that my redeemer lives, that I shall rise again!
I know that my redeemer lives, that I shall rise again!**

I know that I shall one day see, the goodness of the Lord,
when God will wipe away our tears and death will be no more.

The last day I shall rise again, and be re-made like God
My home shall be by God's own side, the dying rising Lord

Text based on Job; Psalm 27; Isaiah 25. Text and Music © 1990, OCP. All rights reserved

Eucharistic Acclamations

Mass of the Living God by Joseph Hébert

Ho-ly, Ho-ly, Holy Lord_ God of Hosts.
Hea-ven and earth_ are full_ of your glo-ry (4 claps)
Hosan-na, Hosan-na, Hosan-na in the high-est!
Hosan-na, Hosan-na, Hosan-na in the high-est!

Blest is He, blest is He,
who comes in the name of the Lord (4 claps)

Mystery of Faith

We proclaim_ your death_ O_ Lord
And profess_ your resurrection, Until you come_ a-gain.

Amen

For-ever_ and ever, forever and ever A-men (repeat)

Lamb of God (Fraction rite)

Lamb of God you take away_ the sins_ of the world
Have mer-cy on us. (repeat)

Lamb of God you take away_ the sins_ of the world
Grant_ us_ peace.

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Communion *Hold on To Love - by Jesse Manibusan*

There is a place for the sadness, Hold on to love
There is a season of gladness, Hold on to love
When pain and confusion seem endless, Hold on to love
We cultivate healing through kindness, Hold on to love

Hold on to love where hope is found
Hold on to love where joy abounds
Hold on to love where grace and mercy's, overflowing_
Hold on to love

When terror and fear overwhelm us, Hold on to love
Courage and faith will sustain us, Hold on to love
When violence seeks to destroy us, Hold on to love
Acts of compassion restore us, Hold on to love

When hatred is used to divide us, Hold on to love
Wisdom and truth reunite us, Hold on to love
When prejudice poses as freedom
Dignity means "all are welcome," Hold on to love

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Song of Praise *Our God is Here - by Chris Muglia*

Here in this time, here in this place,
here we are stand-ing face to face.
Here in our hearts, here in our lives, our God is here.
Here for the bro-ken, here for the strong,
here in this tem-ple we be-long.
Here in our hearts, here in our lives, our God is here.

And we cry "Ho-ly, Ho-ly, Ho-ly are you!"
We cry "Ho-ly, Ho-ly, Ho-ly and true!"
A-men we do be-live, our God is here, our God is here!

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