



# 10<sup>th</sup> Sunday in Ordinary Time

June 9, 2024

Pastor  
*Fr. Leo J Edgerly Jr*

In Residence  
*Fr. Basil De Pinto*

Guest Celebrant  
*Fr. Paul R Vassar*

## **Gathering Song** *Gather Us In - Marty Haugen*

Here in this place, new light is streaming,  
now is the darkness, vanished away.  
See in this space, our fears and our dreaming's,  
brought here to you in the light of this day.  
Gather us in the lost and forsaken.  
Gather us in the blind and the lame;  
Call to us now, and we shall awaken,  
we shall arise at the sound of our name.

We are the young\_ our lives are a myst'ry, we are the  
old\_ who yearn for your face,  
We have been sung\_ throughout all of hist'ry, called to  
be light to the whole human race.  
Gather us in\_ the rich and the haughty, gather us in\_ the  
proud and the strong;  
Give us a heart\_ so meek and so lowly, give us the  
courage to enter the song.

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## **Genesis 3:9-15**

After the man, Adam, had eaten of the tree,  
the LORD God called to the man and asked him,  
"Where are you?" He answered, "I heard you in the garden;  
but I was afraid, because I was naked, so I hid myself."  
Then he asked, "Who told you that you were naked?  
You have eaten, then, from the tree of which I had forbidden  
you to eat!" The man replied, "The woman whom you put here  
with me—she gave me fruit from the tree, and so I ate it."  
The LORD God then asked the woman,  
"Why did you do such a thing?" The woman answered,  
"The serpent tricked me into it, so I ate it."

Then the LORD God said to the serpent:  
"Because you have done this, you shall be banned from all the  
animals and from all the wild creatures; on your belly shall you  
crawl, and dirt shall you eat all the days of your life.  
I will put enmity between you and the woman,  
and between your offspring and hers;  
he will strike at your head, while you strike at his heel."

## *Psalm 130 There is Mercy in the Lord*

There is mer-cy in the Lord, there is full-ness of re-  
demp-tion. There is mer-cy in the Lord, there is full-ness  
of re-demp-tion. There is mer-cy in the Lord.

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## **2 Corinthians 4:13-5:1**

Brothers and sisters: Since we have the same spirit of faith,  
according to what is written, I *believed, therefore I spoke*,  
we too believe and therefore we speak, knowing that the  
one who raised the Lord Jesus will raise us also with Jesus  
and place us with you in his presence.

Everything indeed is for you, so that the grace bestowed  
in abundance on more and more people may cause the  
thanksgiving to overflow for the glory of God.  
Therefore, we are not discouraged;  
rather, although our outer self is wasting away,  
our inner self is being renewed day by day.  
For this momentary light affliction is producing for us  
an eternal weight of glory beyond all comparison,  
as we look not to what is seen but to what is unseen;  
for what is seen is transitory, but what is unseen is eternal.  
For we know that if our earthly dwelling, a tent,  
should be destroyed, we have a building from God,  
a dwelling not made with hands, eternal in heaven.

## Alleluia *Mass of Renewal Curtis Stephan*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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## **Mark 3:20-35**

Jesus came home with his disciples. Again the crowd  
gathered, making it impossible for them even to eat.  
When his relatives heard of this they set out to seize him,  
for they said, "He is out of his mind."  
The scribes who had come from Jerusalem said,  
"He is possessed by Beelzebul,"  
And "By the prince of demons he drives out demons."

Summoning them, he began to speak to them in parables,  
"How can Satan drive out Satan?  
If a kingdom is divided against itself, that kingdom cannot  
stand. And if a house is divided against itself,  
that house will not be able to stand.  
And if Satan has risen up against himself and is divided,  
he cannot stand; that is the end of him.  
But no one can enter a strong man's house to plunder his  
property unless he first ties up the strong man.  
Then he can plunder the house. Amen, I say to you,  
all sins and all blasphemies that people utter will be  
forgiven them.

*continued*

*continued Mark 3:20-35*

But whoever blasphemes against the Holy Spirit will never have forgiveness, but is guilty of an everlasting sin." For they had said, "He has an unclean spirit."

His mother and his brothers arrived. Standing outside they sent word to him and called him. A crowd seated around him told him, "Your mother and your brothers and your sisters are outside asking for you." But he said to them in reply, "Who are my mother and my brothers?" And looking around at those seated in the circle he said, "Here are my mother and my brothers. For whoever does the will of God is my brother and sister and mother."

### **Praise to you Lord Jesus Christ**

### **Apostles Creed**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

### **Preparation of the Table and Gifts**

*Down to the River to Pray*



As I went down to the river to pray studying about that good old way and who shall wear the starry crown Good Lord show me the way!

1. O sisters let's go down.  
Let's go down, come on down.  
O sisters let's go down, down to the river to pray.
2. O brothers let's go down.  
Let's go down, come on down.  
O brothers let's go down, down to the river to pray.
3. O fathers let's go down.  
Let's go down, come on down.  
O fathers let's go down, down to the river to pray.
4. O mothers let's go down.  
Let's go down, come on down.  
O mothers let's go down, down to the river to pray.
5. O sinners let's go down.  
Let's go down, come on down.  
O sinners let's go down, down to the river to pray.

Text and music: American folk song; "The Good Old Way," attr. to George H. Allan, fr. *Slave Songs of the United States*, 1867.

### **Mass of the Incarnate Word** *by Bob Hurd*

Ho-ly, Ho-ly, Ho-ly, Lord\_ God of Hosts  
Hea-ven and earth, are full\_ of your glo-ry  
Hosan-na, Hosan-na, in the high-est!  
Blest is he, Blest is he,  
who comes\_ in the name\_ of the Lord.  
Hosan-na, Hosan-na, in the high-est!

### **Mystery of Faith**

**Amen**

We proclaim\_ your death O Lord  
And profess\_ your resurrection,  
Until you come\_ a-gain.

### **Lamb of God Litany**

Lamb of God, you take\_ away\_ the sins of the world:  
Have mer-cy\_ on us. 2x  
(final x) Grant us Peace

Mass of the Incarnate Word: Bob Hurd b.1950, arr. Craig Kingsbury b.1952  
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### **Communion Song** *Eye Has Not Seen - by Marty Haugen*

Eye has not seen, ear has not heard, what God has ready,  
For those who love him.  
Spirit of God, come give us the mind of Jesus.  
Teach us the wisdom of God



When pain and sorrow weigh us down,  
be near to us, O Lord,  
forgive the weakness of our faith, and bear us up,  
within you peaceful word.

Our lives are but a single breath, we flower and we fade,  
yet all our days are in your hands, so we return,  
in love what love has made.

To those who see with eyes of faith, the Lord is ever near,  
reflected in the faces, of all the poor, and lowly of the world.

We sing a myst'ry from the past,  
in halls where saints have trod,  
yet ever new the music rings, to Jesus Living Song of God.

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### **Sending Forth** *Sing of the Lord's Goodness by Ernest Sands*

Sing of the Lord's goodness, Father of all wisdom,  
come to him and bless his name.  
Mercy he has shown us, his love is forever,  
faithful\_ to the end of days.

Come then, all you nations, sing of your Lord's goodness,  
melodies of praise and thanks to God.  
Ring out the Lord's glory, praise him with your music,  
worship\_ him and bless his name.

Power he has wielded, honor is his garment,  
risen from the snares of death.  
His word he has spoken, one bread he has broken,  
new life he now gives to all.

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