Corpus Christi Catholic Church



10th Sunday in Ordinary Time

June 9, 2024

Gathering Song Gather Us In - Marty Haugen

Here in this place, new light is streaming, now is the darkness, vanished away. See in this space, our fears and our dreaming's, brought here to you in the light of this day. Gather us in the lost and forsaken. Gather us in the blind and the lame; Call to us now, and we shall awaken, we shall arise at the sound of our name.

We are the young_our lives are a myst'ry, we are the old_ who yearn for your face,

We have been sung_throughout all of hist'ry, called to be light to the whole human race.

Gather us in_ the rich and the haughty, gather us in_ the proud and the strong;

Give us a heart_ so meek and so lowly, give us the courage to enter the song.

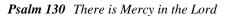
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Genesis 3:9-15

After the man, Adam, had eaten of the tree, the LORD God called to the man and asked him, "Where are you?" He answered, "I heard you in the garden; but I was afraid, because I was naked, so I hid myself." Then he asked, "Who told you that you were naked? You have eaten, then, from the tree of which I had forbidden you to eat!" The man replied, "The woman whom you put here with me—she gave me fruit from the tree, and so I ate it." The LORD God then asked the woman, "Why did you do such a thing?" The woman answered, "The serpent tricked me into it, so I ate it."

Then the LORD God said to the serpent:

"Because you have done this, you shall be banned from all the animals and from all the wild creatures; on your belly shall you crawl, and dirt shall you eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike at your head, while you strike at his heel."

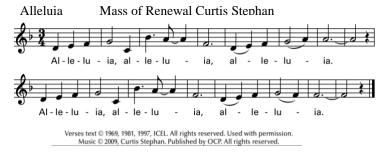




2 Corinthians 4:13-5:1

Brothers and sisters: Since we have the same spirit of faith, according to what is written, I *believed, therefore I spoke,* we too believe and therefore we speak, knowing that the one who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence.

Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God. Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal. For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.



Mark 3:20-35

Jesus came home with his disciples. Again the crowd gathered, making it impossible for them even to eat. When his relatives heard of this they set out to seize him, for they said, "He is out of his mind."

The scribes who had come from Jerusalem said,

"He is possessed by Beelzebul,"

And "By the prince of demons he drives out demons."

Summoning them, he began to speak to them in parables, "How can Satan drive out Satan?

If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself,

that house will not be able to stand.

And if Satan has risen up against himself and is divided, he cannot stand; that is the end of him.

But no one can enter a strong man's house to plunder his property unless he first ties up the strong man.

Then he can plunder the house. Amen, I say to you, all sins and all blasphemies that people utter will be forgiven them.

Pastor Fr. Leo J Edgerly Jr

In Residence Fr. Basil De Pinto

Guest Celebrant Fr. Paul R Vassar

continued Mark 3:20-35

But whoever blasphemes against the Holy Spirit will never have forgiveness, but is guilty of an everlasting sin." For they had said, "He has an unclean spirit."

His mother and his brothers arrived. Standing outside they sent word to him and called him. A crowd seated around him told him, "Your mother and your brothers and your sisters are outside asking for you." But he said to them in reply, "Who are my mother and my brothers?" And looking around at those seated in the circle he said, "Here are my mother and my brothers. For whoever does the will of God is my brother and sister and mother."

Praise to you Lord Jesus Christ

Apostles Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Preparation of the Table and Gifts

Down to the River to Pray



As I went down to the river to pray studying about that good old way and who shall wear the starry crown Good Lord show me the way!

O sisters let's go down.
Let's go down, come on down.
O sisters let's go down, down to the river to pray.

2. O brothers let's go down.Let's go down, come on down.O brothers let's go down, down to the river to pray.

3. O fathers let's go down.Let's go down, come on down.O fathers let's go down, down to the river to pray.

4. O mothers let's go down.Let's go down, come on down.O mothers let's go down, down to the river to pray.

5. O sinners let's go down. Let's go down, come on down. O sinners let's go down, down to the river to pray.

Text and music: American folk song; "The Good Old Way," attr. to George H. Allan, fr. Slave Songs of the United States, 1867.

Mass of the Incarnate Word by Bob Hurd

Ho-ly, Ho-ly, Ho-ly, Lord_ God of Hosts Hea-ven and earth, are full_ of your glo-ry Hosan-na, Hosan-na, in the high-est! Blest is he, Blest is he, who comes_ in the name_ of the Lord. Hosan-na, Hosan-na, in the high-est!

Mystery of Faith

<u>Amen</u>

We proclaim_ your death O Lord And profess_ your resurrection, Until you come_ a-gain.

Lamb of God Litany

Lamb of God, you take_ away_ the sins of the world: Have mer-cy_ on us. 2x (*final x*) Grant us Peace

Mass of the Incarnate Word: Bob Hurd b.1950, arr. Craig Kingsbury b.1952 @ 1979, 2011, Bob Hurd Published by OCP. All rights reserved.

Communion Song Eye Has Not Seen - by Marty Haugen

Eye has not seen, ear has not heard, what God has ready, For those who love him.

Spirit of God, come give us the mind of Jesus. Teach us the wisdom of God

When pain and sorrow weigh us down,



be near to us, O Lord, forgive the weakness of our faith, and bear us up, within you peaceful word.

Our lives are but a single breath, we flower and we fade, yet all our days are in your hands, so we return, in love what love has made.

To those who see with eyes of faith, the Lord is ever near, reflected in the faces, of all the poor, and lowly of the world.

We sing a myst'ry from the past, in halls where saints have trod, yet ever new the music rings, to Jesus Living Song of God.

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Sending Forth Sing of the Lord's Goodness by Ernest Sands

Sing of the Lord's goodness, Father of all wisdom, come to him and bless his name. Mercy he has shown us, his love is forever, faithful_ to the end of days.

Come then, all you nations, sing of your Lord's goodness, melodies of praise and thanks to God. Ring out the Lord's glory, praise him with your music, worship_ him and bless his name.

Power he has wielded, honor is his garment, risen from the snares of death. His word he has spoken, one bread he has broken, new life he now gives to all.

Text: Ernest Sands, b.1949, ©1981 Tune: Ernest Sands, b. 1949, ©1981; acc. By Paul Inwood, b. 1947, ©1986 Published by OCP Publications.