## Corpus Christi Catholic Church



# 11th Sunday in Ordinary Time

June 16, 2024

Pastor Fr. Leo J Edgerly Jr

In Residence Fr. Basil De Pinto

Guest Celebrant Fr. Paul R Vassar

#### All Are Welcome by Jesse Manibusan

All are welcome in this place, behold love's amazing grace All are welcome! All are welcome! Bring your hopes, bring your dreams Mercy flows and Love redeems! All are welcome! All belong!

Welcome all the broken hearted.
All who sorrow and despair.
You are not alone, for you are God's own!
Together we sing and we proclaim! refrain

Welcome all who suffer violence. All who long for safety and for peace. You are not alone, for you are God's own! Together we sing and we proclaim! *refrain* 

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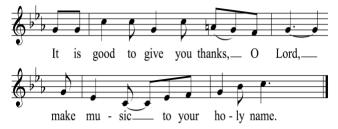
## Ezekiel 17:22-24

*Thus says the Lord GOD:* 

I, too, will take from the crest of the cedar, from its topmost branches tear off a tender shoot, and plant it on a high and lofty mountain; on the mountain heights of Israel I will plant it. It shall put forth branches and bear fruit, and become a majestic cedar. Birds of every kind shall dwell beneath it, every winged thing in the shade of its boughs. And all the trees of the field shall know that I, the LORD, bring low the high tree, lift high the lowly tree, wither up the green tree, and make the withered tree bloom.

As I, the LORD, have spoken, so will I do.

#### Psalm 92



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## 2 Corinthians 5:6-10

Brothers and sisters:

We are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each may receive recompense, according to what he did in the body, whether good or evil.

#### Alleluia Mass of Renewal Curtis Stephan



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#### Mark 4:26-34

*Jesus said to the crowds:* 

"This is how it is with the kingdom of God; it is as if a man were to scatter seed on the land and would sleep and rise night and day and through it all the seed would sprout and grow, he knows not how.

Of its own accord the land yields fruit,

first the blade, then the ear, then the full grain in the ear. And when the grain is ripe, he wields the sickle at once, for the harvest has come."

He said, "To what shall we compare the kingdom of God, or what parable can we use for it?

It is like a mustard seed that,

when it is sown in the ground,

is the smallest of all the seeds on the earth.

But once it is sown,

it springs up and becomes the largest of plants and puts forth large branches,

so that the birds of the sky can dwell in its shade."
With many such parables he spoke the word to them

as they were able to understand it.

Without parables he did not speak to them,

but to his own disciples he explained everything in private.

## **Apostles Creed**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell;

on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty:

from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

## Preparation of the Table



O God You Search Me by Bernadette Farrell

O God, you search me and you know me, all my thoughts\_ lie open to your gaze. When I walk or lie down you are before me: Ever the ma-ker and keeper of my days.

You know\_ my resting and my ris-ing. you discern\_ my purpose from afar, And with love\_ everlasting you besiege\_ me: In every moment of life or death, you are.

Be-fore\_ a word is on my tongue, Lord, you have known\_ its meaning through and through. You are with me beyond my understanding: God of my pre-sent, my past and future too.

Al-though\_ your Spirit is upon me, still I search\_ for shelter from your light.
There is no\_ where on earth I can escape\_ you:
Even the darkness\_ if radiant in your sight.

For you\_ created me and shaped me, gave me life within my mother's womb.
For the won-der\_ of who I am, I praise you:
Safe in you hands, all creation is made new.

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#### **Eucharistic Acclamations**

Mass of the Incarnate Word - by Bob Hurd

Ho-ly, Ho-ly, Ho-ly, Lord\_ God of Hosts Hea-ven and earth, are full\_ of your glo-ry Hosan-na, Hosan-na, in the high-est! Blest is he, Blest is he, who comes\_ in the name\_ of the Lord., Hosan-na, Hosan-na, in the high-est!

#### Mystery of Faith

We proclaim\_ your death O Lord And profess\_ your resurrection, Until you come\_ a-gain.

#### Amen

A-men, A-men, A-men.



## **Lamb of God Litany**

Lamb of God, you take\_ away\_ the sins of the world: Have mer-cy\_ on us.
Lamb of God, you take\_ away\_ the sins of the world: Have mer-cy on us.
Lamb of God, you take\_ away\_ the sins of the world: Grant us Peace.

Mass of the Incarnate Word: Bob Hurd b.1950, arr. Craig Kingsbury b.1952 © 1979, 2011, Bob Hurd Published by OCP. All rights reserved.

#### **Communion** *Many and Great - by Ricky Manalo*

Many and great, are bearers of the Word: the Christ speaks, the heart seeks. Gathered as one, we listen to the Word, and share\_ the meal of new birth.



The wheat grows from springtime to fall; the wine flows, in Christ we recall, the sharing of our lives, with one and all.

Many and great, are seeds upon the field; the hand sows, the seeds grow. Take now and eat, the covenant fulfilled, the bread\_ of promise and life.

Many and great, are voices of despair; the rain falls, the voice calls. Take now and drink, the wine of hope and care; our cup of blessing we share.

Many and great, are pebbles in the sand; the sun glows; the wind blows. Take now and spread, the Word to ev'ry land, the Word of goodness and hope.

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#### As a Fire is Meant for Burning

Tune: BEACH SPRING

We are learners we are teachers, we are pilgrims on the way. We are seekers, we are givers, we are vessels made of clay. By our gentle, loving actions, we would show that Christ is light. In a humble, list'ning Spirit, we would live to God's de-light.

As a green bud in the spring-time is a sign of life renewed. So may we be signs of one-ness mid earths peoples many hued. As a rainbow lights the heavens, when a storm is past and gone. May our lives reflect the radiance, of God's new and glorious dawn.

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