



13th Sunday in Ordinary Time

June 30, 2024

Pastor
Fr. Leo J Edgerly Jr

In Residence
Fr. Basil De Pinto

Guest Celebrant
Fr. Paul R Vassar

Gathering Song *What Is Our Service* - by Scott Crandal

1. What is our service to be, our sacred ministry?
What does God ask?
Walk with integrity, do_ justice faithfully,
love_ others tenderly. This is our task.

2. What is the good news we bring?
In whose name shall we sing? Dare to proclaim.
Courage in face of fears, Laugh-ter in place of tears,
God's_ favor all_ our years. In Jesus name.

What is the mission we share. Whose is the image we bear?
Let us acclaim! Each person's dignity, hu-man equality,
Love_ that has set_ us free: Christ we proclaim! vs 1

Text: Delores Dufner, OSB, © 1993, The Sisters of ST. Benedict.
Music ©1998, Scot Crandal. Published by OCP Publications. All rights reserved.

2 Corinthians 8:7, 9, 13-15

so that their abundance may also supply your needs, that there may be equality.

As it is written:

Whoever had much did not have more,
and whoever had little did not have less.

Alleluia Mass of Renewal Curtis Stephan



Verses text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

Wisdom 1:13-15, 2:23-24

God did not make death,
nor does he rejoice in the destruction of the living.
For he fashioned all things that they might have being;
and the creatures of the world are wholesome,
and there is not a destructive drug among them
nor any domain of the netherworld on earth,
for justice is undying.
For God formed man to be imperishable;
the image of his own nature he made him.
But by the envy of the devil, death entered the world,
and they who belong to his company experience it.

Psalm 30



Music and text from *Psallite*. © 2005, The Collegeville Composers Group. All rights reserved.
Published and administered by the Liturgical Press, Collegeville, MN 56321. Used with permission.

2 Corinthians 8:7, 9, 13-15

Brothers and sisters:
As you excel in every respect, in faith, discourse,
knowledge, all earnestness, and in the love we have
for you, may you excel in this gracious act also.
For you know the gracious act of our Lord Jesus Christ,
that though he was rich, for your sake he became poor,
so that by his poverty you might become rich.
Not that others should have relief while you are burdened,
but that as a matter of equality your abundance at the
present time should supply their needs, →

Mark 5:21-24, 35b-43

When Jesus had crossed again in the boat to the other side,
a large crowd gathered around him, and he stayed close to
the sea. One of the synagogue officials, named Jairus,
came forward. Seeing him he fell at his feet and pleaded
earnestly with him, saying,

“My daughter is at the point of death.
Please, come lay your hands on her that she may get well
and live.” He went off with him,
and a large crowd followed him and pressed upon him.

While he was still speaking, people from the synagogue
official's house arrived and said, “Your daughter has die
why trouble the teacher any longer?”

Disregarding the message that was reported,
Jesus said to the synagogue official,
“Do not be afraid; just have faith.”
He did not allow anyone to accompany him inside
except Peter, James, and John, the brother of James.
When they arrived at the house of the synagogue official,
he caught sight of a commotion, people weeping and
wailing loudly. So he went in and said to them,
“Why this commotion and weeping?
The child is not dead but asleep.”
And they ridiculed him. Then he put them all out.

He took along the child's father and mother and those who
were with him and entered the room where the child was.
He took the child by the hand and said to her,
“Talitha koum,” which means, “Little girl, I say to you,
arise!” The girl, a child of twelve, arose immediately
and walked around. At that they were utterly astounded.
He gave strict orders that no one should know this
and said that she should be given something to eat.

Praise to you Lord Jesus Christ

Apostles Creed

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand
of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.



Preparation of the Table and Gifts

I Know That My Redeemer Lives – by Scott Soper

I know that my Redeemer lives, the One who calls me home.
I long to see God face to face, to see with my own eyes.

I know that my redeemer lives, that I shall rise again!
I know that my redeemer lives, that I shall rise again!

I know that I shall one day see, the goodness of the Lord,
when God will wipe away our tears and death will be no more.

The last day I shall rise again, and be re-made like God
My home shall be by God's own side, the dying rising Lord

Text based on Job; Psalm 27; Isaiah 25. Text and Music © 1990, OCP.
All rights reserved

Eucharistic Acclamations

Mass of the Incarnate Word - by Bob Hurd

Ho-ly, Ho-ly, Ho-ly, Lord_ God of Hosts
Hea-ven and earth, are full_ of your glo-ry
Hosan-na, Hosan-na, in the high-est!
Blest is he, Blest is he,
who comes_ in the name_ of the Lord.,
Hosan-na, Hosan-na, in the high-est!

Mystery of Faith

We proclaim_ your death O Lord
And profess_ your resurrection,
Until you come_ a-gain.

Amen

A-men, A-men, A-men.

Lamb of God Litany

Lamb of God, you take_ away_ the sins of the world:
Have mer-cy_ on us.
Lamb of God, you take_ away_ the sins of the world:
Have mer-cy on us.
Lamb of God, you take_ away_ the sins of the world:
Grant_ us_ Peace.

Mass of the Incarnate Word: Bob Hurd b.1950, arr. Craig Kingsbury b. 1952
© 1979, 2011, Bob Hurd Published by OCP. All rights reserved.

Communion



Tend the Ground - by Curtis Stephan

We till the earth, we tend the ground,
sowing hope and peace where none is found.
In selfless love, God's life abounds.
We till the earth, we tend the ground,

1. As God provides our every need,
With grateful love, let us receive.
These gifts of love and make return,
To bless the world, to bless the world.

2. All creatures share one common home,
one loving God, one song of hope.
The rocks cry out and praises ring,
rise up and sing, rise up and sing!

3. With open hand our Lord has givn',
his life for all, that we might live.
No greater love is there than this,
no greater love, no greater love.

4. Where hardened hearts have turned to greed,
trampling upon, the fledgling seed.
Help us to tend to other's needs,
open our eyes, open our eyes.



5. Let mercy fall on us like rain,
to clear the air, and heal the pain.
Where sin has broken bonds of love,
let mercy reign, let mercy reign.
let mercy reign, let mercy reign.

Text inspired by Pope Francis's encyclical Laudato Si'.
Text and music © 2016, Curtis Stephan.
Published by Spirit & Song®, a division of OCP, All rights reserved



Song of Praise

God of Day and God of Darkness (Beach Spring)

Show us Christ in one another,
make us servants strong and true
Give us all your love of justice,
so we do what you would do.
Let us call all people holy,
let us pledge our lives anew.
Make us one with all the lowly,
let us all be one in you.

You shall be the path that guides us,
you the light that in us burns.
Shining deep within all people,
yours the love that we must learn.
For our hearts shall wander restless
'til they safe to you return.
Finding you in one another,
we shall all your face discern.

Tesx: 87 87 D; Marty Haugen 1985, 1994, GIA Publ, Inc. Tune
Beach Spring,
Music from The Sacred Harp, 1844; harm. By Marty Haugen,