



Solemnity of the Most Holy Body and Blood of Christ

(FEAST OF CORPUS CHRISTI)

June 2, 2024

Pastor
Fr. Leo J Edgerly Jr

In Residence
Fr. Basil De Pinto

Visiting Celebrant
Fr. Paul R. Vassar

Table of Plenty by Daniel L. Schutte

Come to the feast, of heaven and earth.
Come to the table of plenty.
God will provide, for all that we need,
here at the table of plenty.

O come and sit at my table,
where saints and sinners are friends.
I wait to welcome the lost and lonely
to share the cup of my love.

O come and eat without money;
come to drink without price.
My feast of gladness will feed your spirit with
faith and fullness of life.

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Gloria - From Mass of a Grateful Heart, by Joseph Hébert

Gloria in excelsis Deo. Et in terra pax.
Hominibus bonae voluntatis.
We praise you, we bless you,
We adore you, we glorify you.
We give you thanks for your great glory.

Lord God heavenly King, O God almighty Father.
Lord Jesus Christ only begotten Son.
Lord God, Lamb of God, Son of the Father.
You take away the sins of the world,
have mercy on us.
You take away the sins of the world,
receive our prayer.
You are seated at the right hand of the Father,
Have mercy on us.

Quoniam tu solus sanctus. Tu solus Dominus.
Tu solus altissimus Jesus Christ, with the Holy Spirit,
In the glory of God the Father. A- men.

Music © 2009 Joseph Hebert, Latin text: Graduale Romanum, 1974

Exodus 24:3-8

When Moses came to the people
and related all the words and ordinances of the LORD,
they all answered with one voice,
"We will do everything that the LORD has told us."
Moses then wrote down all the words of the LORD
and, rising early the next day, he erected at the foot of
the mountain an altar and twelve pillars for the twelve
tribes of Israel.

Then, having sent certain young men of the Israelites
to offer holocausts and sacrifice young bulls
as peace offerings to the LORD,

Continued

*Moses took half of the blood and put it in large bowls;
the other half he splashed on the altar.
Taking the book of the covenant,
he read it aloud to the people, who answered,
"All that the LORD has said, we will heed and do."
Then he took the blood and sprinkled it on the people,
saying, "This is the blood of the covenant
that the LORD has made with you in accordance
with all these words of his."*

Psalm 116

Bob Hurd

Refrain

Our bless-ing cup is a com-mun-ion with the blood of Christ;

and the bread we break, it is a shar-ing in the bod-y of the

Fine

Lord.

Hebrews 9:11-15

Brothers and sisters:
When Christ came as high priest of the good things that
have come to be, passing through the greater and more
perfect tabernacle not made by hands, that is, not belonging
to this creation, he entered once for all into the sanctuary,
not with the blood of goats and calves but with his own
blood, thus obtaining eternal redemption.
For if the blood of goats and bulls and the sprinkling of a
heifer's ashes can sanctify those who are defiled so that
their flesh is cleansed, how much more will the blood of
Christ, who through the eternal Spirit offered himself
unblemished to God, cleanse our consciences from dead
works to worship the living God.

For this reason he is mediator of a new covenant:
since a death has taken place for deliverance
from transgressions under the first covenant,
those who are called may receive the promised
eternal inheritance.

Gospel Acclamation



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Matthew 14:12-16, 22-26

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"' Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

Praise to you Lord Jesus Christ

Apostles Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Preparation of the Table and Gifts

Drawn To You by Sarah Hart 

Drawn to you, Lord we are drawn to you,
To the beauty of your presence in this place.
Here for you, God we are here for you,
as the gifts we bring become a feast of grace.

1. Drawn by the love that you have poured on us,
We bring these gifts, works of our hands.
You gather all we offer to yourself, receive our prayer.
2. Drawn by the faith that you accept our gifts, And sanctify,
what we have shared. To make us holy by this bread and wine,
receive or prayer.
3. Drawn by the table you have laid for us,
the welcome feast, your heart prepares,
the words now spoken that will make us one, receive our prayer.

Eucharistic Acclamations: Mass of the Living God

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Communion *How Beautiful by Twila Paris*

How beautiful, the hands that served,
the wine and the bread, and the sons of the earth.
How beautiful, the feet that walked,
the long dusty roads, and the hill to the cross.

How beautiful, how beautiful, how beautiful, is the Body of Christ.

How beautiful, the heart that bled,
that took all my sin, and bore it instead.
How beautiful, the tender eyes,
that choose to forgive, and never despise.



How beautiful, how beautiful, how beautiful, is the Body of Christ.

And as he laid down his life, we offer this sacrifice;
that we will live, just as he died:
willing to pay the price, willing to pay the price.

How beautiful the radiant bride,
who waits for her groom, with his light in her eyes.
How beautiful when humble hearts give,
the fruit of pure lives, so that others may live.

How beautiful, how beautiful, how beautiful, is the Body of Christ.

How beautiful, the feet that bring,
the sound of good news and the love of the King.
How beautiful the hands that serve,
the wine and the bread, and the sons of the earth.

How beautiful, how beautiful, how beautiful, is the Body of Christ.

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Sending Forth

Holy God We Praise Thy Name (GROSSER GOTT)

Holy God we praise thy name,
Lord of all we bow before thee.
All on earth thy scepter proclaim,
All in heaven above adore thee.

Infinite thy vast domain, everlasting is thy reign
Infinite thy vast domain, everlasting is thy reign

Text Grosser Gott, wir loben dich; ascr. Ignaz Frnaz, 1719-1790,
tr. Clarence Walworth, 1820-1900, alt.
Tune: GROSSER GOTT, 7878771 Katholisches Gesangbuch, Vienna, 1774