



Corpus Christi Catholic Church
17th Sunday in Ordinary Time

July 28, 2024

Pastor
Fr. Leo J Edgerly Jr
 In Residence
Fr. Basil De Pinto
 Guest Celebrant
Fr. Paul R Vassar

Gathering Song

What Is Our Service To Be - by Scott Crandal

1. What is our service to be, our sacred ministry?
 What does God ask?
 Walk with integrity, do_ justice faithfully,
 love_ others tenderly. This is our task.

2. What is the good news we bring?
 In whose name shall we sing? Dare to proclaim.
 Courage in face of fears, Laugh-ter in place of tears,
 God's_ favor all_ our years. In Jesus name.

What is the mission we share.
 Whose is the image we bear?
 Let us acclaim! Each person's dignity, hu-man equality,
 Love_ that has set_ us free: Christ we proclaim! vs 1

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2 Kings 4:42-44

A man came from Baal-shalishah bringing to Elisha, the man of God, twenty barley loaves made from the firstfruits, and fresh grain in the ear. Elisha said, "Give it to the people to eat." But his servant objected, "How can I set this before a hundred people?" Elisha insisted, "Give it to the people to eat." "For thus says the LORD, "They shall eat and there shall be some left over." And when they had eaten, there was some left over, as the LORD had said.

Psalm 145

You o - pen your hand, you o - pen your hand, you
 o - pen your hand to fill our need.

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Ephesians 4:1-6

*Brothers and sisters:
 I, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the spirit through the bond of peace: one body and one Spirit, as you were also called to the one hope of your call; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.*

Alleluia Mass of Renewal Curtis Stephan

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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John 6:1-15

Jesus went across the Sea of Galilee. A large crowd followed him, because they saw the signs he was performing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. The Jewish feast of Passover was near. When Jesus raised his eyes and saw that a large crowd was coming to him, he said to Philip, "Where can we buy enough food for them to eat?" He said this to test him, because he himself knew what he was going to do. Philip answered him, "Two hundred days' wages worth of food would not be enough for each of them to have a little." One of his disciples, Andrew, the brother of Simon Peter, said to him, "There is a boy here who has five barley loaves and two fish; but what good are these for so many?" Jesus said, "Have the people recline." Now there was a great deal of grass in that place. So the men reclined, about five thousand in number. Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted. When they had had their fill, he said to his disciples, "Gather the fragments left over, so that nothing will be wasted." So they collected them, and filled twelve wicker baskets with fragments from the five barley loaves that had been more than they could eat. When the people saw the sign he had done, they said, "This is truly the Prophet, the one who is to come into the world." Since Jesus knew that they were going to come and carry him off to make him king, he withdrew again to the mountain alone.

Praise to you Lord Jesus Christ

Apostles Creed

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.

Amen

Preparation of the Table and Gifts

How Great Thou Art – by Stuart K. Hine

O Lord my God! When I in awesome wonder,
Consider all, the worlds thy hands have made.
I see the stars, I hear the rolling thunder,
Thy pow'r throughout, the universe displayed.

Then sings my soul, my Savior God to thee,
how great thou art, how great thou art!
Then sings my soul, my Savior God to thee,
how great thou art, how great thou art!

2. When through the wood, and forest glades I
wander, and hear the birds, sing sweetly in the trees;
When I look down, from lofty mountain grandeur,
and hear the brook, and feel the gentle breeze;

3. And when I think, that God his Son not sparing,
sent him to die, I scarce can take it in;
that on the cross, my burden gladly bearing,
he bled and died, to take away my sin;

4. When Christ shall come, with shout of acclamation,
and take me home, what joy shall fill my heart!
Then I shall bow, in humble adoration,
and there proclaim, my God, how great thou art!

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Eucharistic Acclamations

Mass of the Incarnate Word - by Bob Hurd

Ho-ly, Ho-ly, Ho-ly, Lord_ God of Hosts
Hea-ven and earth, are full_ of your glo-ry
Hosan-na, Hosan-na, in the high-est!
Blest is he, Blest is he,
who comes_ in the name_ of the Lord.
Hosan-na, Hosan-na, in the high-est!

Mystery of Faith

We proclaim_ your death O Lord
And profess_ your resurrection, Until you come_ a-gain.

Amen

A-men, A-men, A-men.

Lamb of God Litany

Lamb of God, you take_ away_ the sins of the world:
Have mer-cy_ on us.
Lamb of God, you take_ away_ the sins of the world:
Have mer-cy on us.
Lamb of God, you take_ away_ the sins of the world:
Grant_ us_ Peace.

Mass of the Incarnate Word: Bob Hurd b.1950, arr. Craig Kingsbury b. 1952
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Communion *In This Place by Trevor Thomson*

We are all hungry people, we need shelter and strength.
We are one in our hurting, we are one in our pain.
In our suffering and sadness, we are saved by the grace,
Of the power, and the spirit, that is here in this place.

We are ga-thered together, as one in the Lord.
We are ga-thered as people, who are liv-ing the Word.
Our hearts and our spirits, are nur-tured by grace.
It is Jesus, who fills us. He is here in this place.

All our lives are a myst'ry; we see not where they lead.
We are asked now to trust you, and we know we must believe.
As our feet become Christ's feet, we go forth with the grace
Of the power, and the spirit, that is here in this place. *refrain*

Though the world may tell, us to look at ourselves.
We reach out to another, where suf-fering dwells.
As our hands become Christ's hands, we are healed by the grace
Of the power, and the spirit, that is here in this place.

In the bread that is broken, is the Christ that restores.
As we take, now receive him, we find love evermore.
As the bread becomes Body, we are filled with the grace
Of the power, and the spirit, that is here in this place.

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Sending Forth

Holy God We Praise Thy Name (GROSSER GOTT)

Holy God we praise thy name,
Lord of all we bow before thee.
All on earth thy scepter proclaim,
All in heaven above adore thee.

Infinite thy vast domain, everlasting is thy reign
Infinite thy vast domain, everlasting is thy reign

Text Grosser Gott, wir loben dich; ascr. Ignaz Frnaz, 1719-1790,
tr. Clarence Walworth, 1820-1900, alt.
Tune: GROSSER GOTT, 7878771 Katholisches Gesangbuch, Vienna, 1774