



Corpus Christi Catholic Church

THIRD SUNDAY OF ADVENT

Gaudete Sunday
(Rejoice)

December 15, 2024

Pastor
Fr. Leo J Edgerly Jr
In Residence
Fr. Basil De Pinto
Visiting Celebrant
Fr. Paul R. Vassar

Advent Hymn

Emmanuel - by Steve Angrisano

Come, come, Emmanuel! Son of God, appear.
Heaven and earth rejoice! Salvation is drawing near.
Salvation is drawing near.

O come, O come, Emmanuel,
And ransom captive Israel,
That mourns in lonely exile here.
Until the son of God appear.

Music and Refrain text © 2004 Steve Angrisano.
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Penitential Act *music: Hébert*

Cantor: Kyrie Eleison **ALL: Kyrie Eleison**
Christe Eleison **ALL: Christe Eleison**
Kyrie Eleison **ALL: Kyrie Eleison**

Zephaniah 3:14-18a

*Shout for joy, O daughter Zion!
Sing joyfully, O Israel!
Be glad and exult with all your heart,
O daughter Jerusalem!
The LORD has removed the judgment against you
he has turned away your enemies;
the King of Israel, the LORD, is in your midst,
you have no further misfortune to fear.
On that day, it shall be said to Jerusalem:
Fear not, O Zion, be not discouraged!
The LORD, your God, is in your midst,
a mighty savior;
he will rejoice over you with gladness,
and renew you in his love,
he will sing joyfully because of you,
as one sings at festivals.*



Isaiah 12:2-3,4,5-6

Cry out with joy and glad - ness, for the Lord is in your
midst, the ho - ly one of Is - ra - el, cry out, cry out with joy.

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Philippians 4:4-7

*Brothers and sisters:
Rejoice in the Lord always.
I shall say it again: rejoice!
Your kindness should be known to all.
The Lord is near.
Have no anxiety at all, but in everything,
by prayer and petition, with thanksgiving,
make your requests known to God.
Then the peace of God that surpasses all understanding
will guard your hearts and minds in Christ Jesus.*

Advent Gospel Acclamation

VENI, VENI, EMMANUEL

O come, O come, Emmanuel, and ransom captive Israel,
That mourns in lonely ex-ile here, until the son of God appear.
Rejoice! Rejoice! Emmanuel, shall come to you O Israel.

Luke 3:10-18

*The crowds asked John the Baptist,
“What should we do?”
He said to them in reply,
“Whoever has two cloaks
should share with the person who has none.
And whoever has food should do likewise.”
Even tax collectors came to be baptized
and they said to him,
“Teacher, what should we do?”
He answered them,
“Stop collecting more than what is prescribed.”
Soldiers also asked him,
“And what is it that we should do?”
He told them,
“Do not practice extortion,
do not falsely accuse anyone,
and be satisfied with your wages.”*

*Now the people were filled with expectation,
and all were asking in their hearts
whether John might be the Christ.
John answered them all, saying,
“I am baptizing you with water,
but one mightier than I is coming.
I am not worthy to loosen the thongs of his sandals.
He will baptize you with the Holy Spirit and fire.
His winnowing fan is in his hand to clear his threshing floor
and to gather the wheat into his barn,
but the chaff he will burn with unquenchable fire.”
Exhorting them in many other ways,
he preached good news to the people.*

Praise to you Lord Jesus Christ

Apostles Creed

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.

Amen.

Preparation of the Table and Gifts

This the Time of Waiting by David Kauffman

This is the time of waiting,
salva-tion soon will be born.



We will make ready our hearts, O God.
Prepare_ the way of the Lord.

No one knows the hour, no one knows the day.
What_ must be born in us, to make a way?

A voice cries out in the wilderness,
ready a path so straight.
What_ path_ must we walk, to make a way?

From hea-ven comes redemption,
so do_ not be dismayed.
How_ can we be God's hope, and make a way?

"This Is The Time Of Waiting," David Kauffman, Arr. by William Gokelman
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Eucharistic Acclamations

Mass of Glory - by Ken Canedo, Bob Hurd



Ho-ly Ho-ly Ho-ly,
Lord_ God of Hosts_
Heaven and earth, are full of your glo-ry
Hosan-na, Hosan-na,
Hosan-na in_ the high-est

Bles-sed is he who comes_
in the name_ of the Lord.
Hosan-na, Hosan-na,
Hosan-na in_ the high-est

Mystery of Faith

Save_ us Savior of the world, for by your cross_
and re-sur-rection. You_ have set_ us free

Amen

Lamb of God Litany

Lamb of God, you take away the sins of the world:
Have mercy on us. 2x

final Lamb of God, you take away the sins of the world:
Grant us Peace.

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Communion *Act Justly* - by Bernadette Farrell

Act justly; love tenderly.
Walk, walk, humbly_ with your God.



1. How shall we come before you,
with what gifts to adore you.
Will our sacrifices please you,
what should we bring today?
2. This is what the Lord asks you, only this will remain true.
What is good has been explained to you,
listen again today.
3. People lift up your voices; by your actions make choices.
In this time, the only time we have,
show us the way to live.
4. On this planet of plenty, lives and futures lie empty.
In this world the only world we have,
show us the way to live.
5. Gather sister and brothers, gather fathers and mothers,
In this place, the only place we grow,
Show us the way to live.
6. Bread of life will be broken, Word of hope will be spoken.
In this sacrament of endless care,
show us the way to live.

Text: Based on Micah 6:8 Text and music © 2011,
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Song of Praise

Companions on the Journey by Carey Landry

We are com-pan-ions on the jour-ney,
Break-ing bread and shar-ing life;
And in the love we bear_ is the hope we share_
For we be-lieve in the love of our God,
We be-lieve in the love of our God.

No longer strangers to each other;
no longer strangers in God's house;
we are fed and we are nourished,
by the strength, of those who care,
by the strength, of those who care. *ref*

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