



# 5th Sunday Ordinary Time

February 9, 2025

Pastor  
Fr. Leo J Edgerly Jr

In Residence  
Fr. Basil De Pinto

Visiting Celebrant  
Fr. Paul R. Vassar

## Gathering Song *The Summons by John L. Bell*

1. Will you come and follow me if I but call your name?  
Will you go where you don't know and never be the same?  
Will you let my love be shown, will you let my name be known?  
Will you let my life be grown in you and you in me?

2. Will you leave yourself behind if I but call your name?  
Will you care for cruel and kind and never be the same?  
Will you risk the hostile stare, should your life attract or scare?  
Will you let me answer prayer in you and you in me?

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## Isaiah 6:1-2a, 3-8

*In the year King Uzziah died,  
I saw the Lord seated on a high and lofty throne,  
with the train of his garment filling the temple.  
Seraphim were stationed above.  
They cried one to the other,  
"Holy, holy, holy is the LORD of hosts!  
All the earth is filled with his glory!"  
At the sound of that cry, the frame of the door shook  
and the house was filled with smoke.*

*Then I said, "Woe is me, I am doomed! For I am a man  
of unclean lips, living among a people of unclean lips;  
yet my eyes have seen the King, the LORD of hosts!"  
Then one of the seraphim flew to me, holding an ember  
that he had taken with tongs from the altar.*

*He touched my mouth with it, and said,  
"See, now that this has touched your lips,  
your wickedness is removed, your sin purged."  
Then I heard the voice of the Lord saying,  
"Whom shall I send? Who will go for us?"  
"Here I am," I said; "send me!"*

## Psalm 138

In the pre - sence of the an - gels I de -  
light to sing your prai - ses.  
For you an - swered when I call'd you e -  
ter - nal is your love.

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## 1 Corinthians 15:1-11

*I am reminding you, brothers and sisters,  
of the gospel I preached to you,  
which you indeed received and in which you also stand.  
Through it you are also being saved,  
if you hold fast to the word I preached to you,  
unless you believed in vain.  
For I handed on to you as of first importance  
what I also received: that Christ died for our sins  
in accordance with the Scriptures;  
that he was buried; that he was raised on the third day  
in accordance with the Scriptures;  
that he appeared to Cephas, then to the Twelve.  
After that, Christ appeared to more  
than five hundred brothers at once, most of whom are  
still living, though some have fallen asleep.  
After that he appeared to James, then to all the apostles.  
Last of all, as to one born abnormally,  
he appeared to me. For I am the least of the apostles,  
not fit to be called an apostle,  
because I persecuted the church of God.  
But by the grace of God I am what I am,  
and his grace to me has not been ineffective.  
Indeed, I have toiled harder than all of them;  
not I, however, but the grace of God that is with me.  
Therefore, whether it be I or they,  
so we preach and so you believed.*

## Gospel Acclamation

*Alleluia from Mass of a Joyful Heart, by Steve Angrisano*

## Luke 5:1-11

*While the crowd was pressing in on Jesus  
and listening to the word of God,  
he was standing by the Lake of Gennesaret.  
He saw two boats there alongside the lake;  
the fishermen had disembarked  
and were washing their nets.  
Getting into one of the boats, the one belonging to Simon,  
he asked him to put out a short distance from the shore.  
Then he sat down and taught the crowds from the boat.  
After he had finished speaking, he said to Simon,  
"Put out into deep water and lower your nets for a catch."  
Simon said in reply,  
"Master, we have worked hard all night and have caught  
nothing, but at your command I will lower the nets."  
When they had done this, they caught a great number  
of fish and their nets were tearing.  
They signaled to their partners in the other boat  
to come to help them.  
They came and filled both boats  
so that the boats were in danger of sinking.*

continued

continued *Luke 5:1-11*

When Simon Peter saw this, he fell at the knees of Jesus and said, "Depart from me, Lord, for I am a sinful man." For astonishment at the catch of fish they had made seized him and all those with him, and likewise James and John, the sons of Zebedee, who were partners of Simon. Jesus said to Simon, "Do not be afraid; from now on you will be catching men." When they brought their boats to the shore, they left everything and followed him.



### **Praise to you Lord Jesus Christ**

#### **Apostles Creed**

I believe in God, the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried; he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven, and is seated at the right hand of  
God the Father almighty; from there he will come to judge  
the living and the dead.  
I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and life everlasting. Amen.

#### **Preparation of the Table and Gifts**

*These Alone Are Enough - by Dan Schutte*

Take my heart, O Lord, take my hopes and dreams.  
Take my mind with all its plans and schemes.  
Give me nothing more than your love and grace.  
These alone, O God, are enough\_ for me.

Take my thoughts, O Lord, and my memory.  
Take my tears, my joys, my liberty.  
Give me nothing more than your love and grace.  
These alone, O God, are enough\_ for me.

I Surrender Lord, all I have and hold  
I return\_ to you your gifts untold  
Give me nothing more than your love and grace.  
These alone, O God, are enough\_ for me.

When the darkness falls on my final days,  
take the very breath that sang your praise.  
Give me nothing more than your love and grace.  
These alone, O God, are enough\_ for me.

Text: Based on "Suscipe" Prayer of Ignatius of Loyola.  
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#### **Eucharistic Acclamations** *Mass of a Grateful Heart by Joseph Hébert*

Holy Holy Holy Lord, God of Hosts  
Heaven and earth are full\_ of your glory  
Hosanna in the high-est  
Blessed is he who comes\_ in the name of the Lord  
Hosanna in the high-est

#### **Mystery of Faith**

When we eat this bread, and drink this cup  
We proclaim your death O Lord, until you come again

#### **Great Amen**

Amen

#### **Lamb of God Litany** *(antiphonal)*

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#### **Communion** *Here I Am Lord by Dan Schutte*

1. I, the Lord of sea and sky, I have heard my people cry.  
All who dwell in dark and sin, My hand will save.  
I, who made the stars of night,  
I will make their darkness bright.  
Who will bear my light to them? Whom shall I send?

A-quí estoy, Se-ñor. He-me aquí, Se-ñor.  
En la no-ché, es-cu-che tu voz.  
Guí-a-me, Se-ñor. Yo te se-gui-ré.  
En mi corazón, a tu pue-blo guar-da-ré



Here I am Lord, is it I Lord.  
I have heard you calling in the night.  
I will go Lord, if you lead me.  
I will hold, your people in my heart.

2. I, the Lord of snow and rain,  
I have borne my peoples pain.  
I have wept for love of them, they turn away.  
I will break there hearts of stone,  
give them hearts for love alone.  
Who will speak my word to them? Whom shall I send?

3. I, the Lord of wind and flame,  
I will tend the poor and lame.  
I will set a feast for them, My hand will save.  
Finest bread I will provide, Till there hearts be satisfied.  
I will give my life to them. Whom shall I send?

Tune: Dan Schutte; based on Isaiah 6; Spanish tr: Juan J. Sosa, Pbro.

#### **O God Beyond All Praising**

*by Gustav Holst, THAXTED*

O God, beyond all praising, we worship you to-day,  
and\_ sing the love amazing, that songs cannot repay;  
for\_ we\_ can only wonder at ev-ery gift you send,  
at\_ blessings without number and mercies without end:  
we\_ lift our hearts before you and wait upon your word,  
we hon-or and adore you, our great and mighty Lord!

The\_ flow'r of earthly splen-dor in time must sure-ly die,  
It's fra-gile bloom surrender, to you the Lord most high.  
But hid-den from all nature, the eter-nal seed is sown,  
Though\_ small in mor-tal sta-ture, to heaven's garden grow  
For Christ, the man from heav-en, from death has set\_ us free  
And \_we\_ through him are given, The final victory!

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