

Corpus Christi Catholic Church

8th Sunday Ordinary Time

March 2, 2025

Pastor Fr. Leo J Edgerly Jr In Residence Fr. Basil De Pinto Visiting Celebrant Fr. Paul R Vassar

All Are Welcome by Jesse Manibusan

All are welcome in this place, behold love's amazing grace All are welcome! All are welcome! Bring your hopes, bring your dreams Mercy flows and Love redeems! All are welcome! All belong!

Welcome all who suffer violence. All who long for safety and for peace. You are not alone, for you are God's own! Together we sing and we proclaim!

Welcome all the broken hearted. All who sorrow and despair. You are not alone, for you are God's own! Together we sing and we proclaim! refrain

Text and Music © 2016 Jesse Manibusan/Jennah Manibusan, Published by Spirit and Song® a division of OCP Publications. All rights reserved

Sirach 27:4-7

When a sieve is shaken, the husks appear; so do one's faults when one speaks. As the test of what the potter molds is in the furnace. so in tribulation is the test of the just. The fruit of a tree shows the care it has had; so too does one's speech disclose the bent of one's mind. Praise no one before he speaks, for it is then that people are tested.

Psalm 92



Music and text from Psallite, © 2005, The Collegeville Composers Group. All rights reserved. Published and administered by the Liturgical Press, Collegeville, MN 56321. Used with permission.

1 Corinthians 15:54-58

through our Lord Jesus Christ.

Brothers and sisters: When this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality, then the word that is written shall come about: Death is swallowed up in victory. Where, O death, is your victory? Where, O death, is your sting? The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory

continued - 1 Corinthians 15:54-58

Therefore, my beloved brothers and sisters, be firm, steadfast, always fully devoted to the work of the Lord, knowing that in the Lord your labor is not in vain.

Gospel Acclamation

Alleluia from Mass of a Joyful Heart, by Steve Angrisano

Luke 6:39-45

Jesus told his disciples a parable, "Can a blind person guide a blind person? Will not both fall into a pit? No disciple is superior to the teacher; but when fully trained, every disciple will be like his teacher. Why do you notice the splinter in your brother's eye, but do not perceive the wooden beam in your own? How can you say to your brother, 'Brother, let me remove that splinter in your eye,' when you do not even notice the wooden beam in your own eye? You hypocrite! Remove the wooden beam from your eye first; then you will see clearly to remove the splinter in your brother's eye.

"A good tree does not bear rotten fruit, nor does a rotten tree bear good fruit. For every tree is known by its own fruit. For people do not pick figs from thornbushes, nor do they gather grapes from brambles. A good person out of the store of goodness in his heart produces good, but an evil person out of a store of evil produces evil: for from the fullness of the heart the mouth speaks."

Praise to you Lord Jesus Christ

Apostles Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven. and is seated at the right hand of God the Father almighty;

from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Presentation and Preparation of the Gifts

All That is Hidden by Bernadette Farrell

If you would follow me, follow where life will lead, Do not look for me among the dead, for I am hidden in pain, risen in love; there is no harvest without sowing of grain.

All that is hidden, will be made clear.
All that is dark now, will be revealed.
What you have heard in the dark_ proclaim in the light;
what you hear_ in whispers, proclaim from the housetops.

If you would honor me, honor the least of these: you will not find me dressed in finery.

My Word cries out to be heard; breaks through the world: my Word is on your lips and lives in your heart.

If you would rise with me, rise through your destiny: do not refuse the death which brings you life, for as the grain in the earth_ must die for rebirth_ so I have planted your life deep within mine.

Text based on Lk 122-3, Text and music © 1986, 1988, Bernadette Farrell. Published by OCP Publications. All rights reserved.

Communion

See What You Are - by Gokelman/Kauffman

See what you are, become what you eat, We are the body of Christ, Blessed and then broken, Shared by us all so that we become Christ's presence, to God's people.

Take and eat, take and eat, this is the bread of life, take and drink, take and drink; this is the cup of salva-tion.



Grain from the field, fruit from the vine, become our gifts to you. Now comes this meal, into our lives, so we become gift to oth-ers.

Here is our prayer, Lord hear our prayer, as we share in this meal may all that you are, become in us, so that your love lives forev-er.

Copyright © 2003 David Kauffman Songs (admin. by Music Services). All Rights Reserved. Used with permission. www.goodforthe souilmusic.com

Eucharistic Acclamations

Mass of a Grateful Heart by Joseph Hébert

Holy Holy Lord, God of Hosts
Heaven and earth are full_ of your glory
Hosanna in the high-est
Blessed is he who comes_ in the name of the Lord
Hosanna in the high-est

Mystery of Faith

When we eat this bread, and drink this cup We proclaim your death O Lord, until you come again

Great Amen

Amen

Lamb of God Litany (antiphonal)

Music: Mass of a Grateful Heart © 2013 Joseph Hébert Used with permission. All right reserved.

Song of Praise

Companions on the Journey by Carey Landry

We are com-pan-ions on the jour-ney, Break-ing bread and shar-ing life; And in the love we bear_ is the hope we share_ For we be-lieve in the love of our God, We be-lieve in the love of our God.

No longer stran-gers to each other; No longer stran-gers in God's house; We are fed and we are nourished By the strength, of those who care, By the strength, of those who care. *(ref)*

Text: Based on Micah 6:8 and Matthew 7:7. Text and music © 1985, Carey Landry and OCP. All rights reserved.



Ash Wednesday (Mass with Distribution of Ashes)

March 5, 10:30am & 7:00pm