



Corpus Christi Catholic Church



Second Sunday of Easter

– Sunday of Divine Mercy –

April 27, 2025

Pastor

Fr. Leo J Edgerly Jr

In Residence

Fr. Basil De Pinto

Guest Celebrant

Fr. Paul R Vassar

In mourning and prayer of our Holy Father

Pope Francis

“May the Lord grant him eternal rest and perpetual light shine upon him.”

All Are Welcome by Jesse Manibusan

All are welcome in this place, behold love's amazing grace
All are welcome! All are welcome!
Bring your hopes, bring your dreams
Mercy flows and Love redeems!
All are welcome! All belong!

Welcome all who suffer violence.
All who long for safety and for peace.
You are not alone, for you are God's own!
Together we sing and we proclaim!

Welcome all the broken hearted.
All who sorrow and despair.
You are not alone, for you are God's own!
Together we sing and we proclaim! *refrain*

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Gloria in excelsis Deo. Et in terra pax.
Hominibus bonae voluntatis.
We praise you, we bless you, We adore you, we glorify you.
We give you thanks for your great glory.

Lord God heavenly King, O God almighty Father.
Lord Jesus Christ only begotten Son.
Lord God, Lamb of God, Son of the Father.
You take away the sins of the world, have mercy on us.
You take away the sins of the world, receive our prayer.
You are seated at the right hand of the Father,
Have mercy on us.

Quoniam tu solus sanctus. Tu solus Dominus.
Tu solus altissimus Jesus Christ, with the Holy Spirit,
In the glory of God the Father. A-men.

Music © 2009 Joseph Hebert, Latin text: Graduale Romanum, 1974

Acts of the Apostles 5:12-16

Many signs and wonders were done among the people at the hands of the apostles.
They were all together in Solomon's portico.
None of the others dared to join them, but the people esteemed them. Yet more than ever, believers in the Lord, great numbers of men and women, were added to them.
Thus they even carried the sick out into the streets and laid them on cots and mats so that when Peter came by, at least his shadow might fall on one or another of them.
A large number of people from the towns in the vicinity of Jerusalem also gathered, bringing the sick and those disturbed by unclean spirits, and they were all cured.

PSALM 118

This is the Day by Scott Soper

This is the day that the Lord has made
Let us rejoice and be glad, for_
This is the day that the Lord has made
Allelu-ia, Alleluia!

Text: Psalm 118: 24, 1-2, 16-17, 22-23. Refrain text © 1969, 1981, ICEL.
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Revelation 1:9-11a, 12-13, 17-19

I, John, your brother, who share with you the distress, the kingdom, and the endurance we have in Jesus, found myself on the island called Patmos because I proclaimed God's word and gave testimony to Jesus. I was caught up in spirit on the Lord's day and heard behind me a voice as loud as a trumpet, which said, "Write on a scroll what you see."
Then I turned to see whose voice it was that spoke to me, and when I turned, I saw seven gold lampstands and in the midst of the lampstands one like a son of man, wearing an ankle-length robe, with a gold sash around his chest. When I caught sight of him, I fell down at his feet as though dead. He touched me with his right hand and said, "Do not be afraid.
I am the first and the last, the one who lives. Once I was dead, but now I am alive forever and ever. I hold the keys to death and the netherworld. Write down, therefore, what you have seen, and what is happening, and what will happen afterwards."

Gospel Acclamation



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John 20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you."
When he had said this, he showed them his hands and his side.
The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you."
And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

continued

John 20:19-31

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe."

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

Praise to you Lord Jesus Christ

Apostles Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.



Preparation of the Gifts



I Know That My Redeemer Lives – by Scott Soper

I know that my Redeemer lives, the One who calls me home.
I long to see God face to face, to see with my own eyes.

**I know that my redeemer lives, that I shall rise again!
I know that my redeemer lives, that I shall rise again!**

I know that I shall one day see, the goodness of the Lord,
when God will wipe away our tears and death will be no more.

The last day I shall rise again, and be re-made like God
My home shall be by God's own side, the dying rising Lord

Text based on Job; Psalm 27; Isaiah 25. Text and Music © 1990, OCP.
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Eucharistic Acclamations

Mass of the Living God by Joseph Hébert

Ho-ly, Ho-ly, Holy Lord_ God of Hosts.
Hea-ven and earth_ are full_ of your glo-ry (*4 claps*)
Hosan-na, Hosan-na, Hosan-na in the high-est!
Hosan-na, Hosan-na, Hosan-na in the high-est!

Blest is He, blest is He,
who comes in the name of the Lord (*4 claps*)

Mystery of Faith

We proclaim_ your death_ O_ Lord
And profess_ your resurrection, Until you come_ a-gain.

Amen

For-ever_ and ever, forever and ever A-men (*repeat*)

Lamb of God (Fraction rite)

Lamb of God you take away_ the sins_ of the world
Have mer-cy on us. (*repeat*)

Lamb of God you take away_ the sins_ of the world
Grant_ us_ peace.

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Communion Give Us Your Peace - by Jesse Manibusan

Give Us Your Peace - by Jesse Manibusan

Give us your peace, O God, give us your peace,
your peace. Give us your peace, O God,
give us your peace, your peace.

1. When we're afraid, running from truth,
gather us back_ to you. Take every fear,
and fill our hearts. Give us your peace, O God.

2. When we are tired, weary and worn, take us into, your
arms, where there is no need, there is no want. Give us
your peace, O God.

3. Lord, we belong, to you alone; show us the way_ back
home, into your light, into your love.
Give us your peace, O God.

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Be Thou My Vision (Traditional Irish)

Be Thou my vision, O Lord of my heart
Naught be all else to me, save that Thou art
Thou my best thought, by day or by night
Waking or sleeping, Thy presence my light

Riches I heed not, nor vain, empty praise
Thou mine in-her-i-tance, now and always
Thou and Thou onl-y first in my heart
High King of heaven, my treasure Thou art

High King of heaven, my vic-tor-y won
May I reach heaven's joys, O bright hea-ven's sun
Heart of my own heart, what-e-ver befall
Still be my vision, O ruler of all

Ancient Irish; tr. By Mary E. Byrne, 1905; fr. Elanor Hill's Poem Book of the Gael, 1912, alt.
Music: Trad. Irish melody; adapt. Fr. The Church Hymnary, 1927