



THE FIRST EVENING: HOLY THURSDAY

April 17, 2025

Holy Thursday of the Lord's Supper

*At the last supper, Christ called us to be servants to one another.
Tonight we are fed by the Word, then in even deeper communion,
we share in the Blessed Eucharist together to be sent out to the table of the world
to actively serve all God's people.*

Entrance Procession

Sing my tongue the Savior's glory, Of his flesh the mys-t'ry sing; Of the Blood all price exceeding,
Shed by our immortal king. Destined for the world's redemption, From a noble womb to spring

On the night of that last supper, Seated with his chosen band, He, the Paschal victim eating,
First fulfills the Law's command; Then as food to the disciples, Gives himself with his own hand.

Down in adoration falling, This great sacrament we hail; Over ancient forms of worship,
Newer rites of grace prevail; Faith will tell us Christ is present, When our human senses fail.

Pange Lingua (Sing My Tongue) by St Thomas Aquinas (1225-1274)

Presentation of the Holy Oils

Oil of the Sick, Oil of Catechumens, Holy Chrism

Cantor/All: Blessed be God Cantor/All: Blessed be God forever

Gloria - *From Mass of a Grateful Heart, by Joseph Hébert*

Gloria in excelsis Deo. Et in terra pax.
Hominibus bonae voluntatis.
We praise you, we bless you,
We adore you, we glorify you.
We give you thanks for your great glory.

Lord God heavenly King, O God almighty Father.
Lord Jesus Christ only begotten Son.
Lord God, Lamb of God, Son of the Father.
You take away the sins of the world, have mercy on us.
You take away the sins of the world,
receive our prayer.
You are seated at the right hand of the Father,
Have mercy on us.

Quoniam tu solus sanctus. Tu solus Dominus.
Tu solus altissimus Jesus Christ, with the Holy Spirit,
In the glory of God the Father. A- men.

Music © 2009 Joseph Hebert, Latin text: Graduale Romanum, 1974

Reading I: Exodus 12:1-8, 11-14 (page 56)

Psalm 116

Bob Hurd

Refrain

Our bless-ing cup is a com-mun-ion with the blood of Christ;
and the bread we break, it is a shar- ing in the bod- y of the
Lord.

Fine

Reading II: 1 Corinthians 11:23-26 (page 57)

Lent Gospel Acclamation *O Word of God, by Ricky Manalo*

O Word of God_ come into this space,
O Word of God_ come send us your grace.
Open our minds, show us your truth,
trans-form our lives a-new.

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Gospel Reading: John 13:1-15 (page 58)

Homily

Washing of Feet

The Servant Song by Richard Gillard

Will you let me be your servant let me be as Christ to you;
Pray that I may have the grace to let you be my ser-vant too.

We are pilgrims on a journey, are trav'lers on the road;
We are here to help each other walk the mile and bear the load.

I will hold the Christ-light for you, in the night-time of your fear;
I will hold my hand out to you; speak the peace you long_ to hear.

I will weep when you are weeping, you laugh I'll laugh with you;
I will share your joy and sorrow til we've seen this journey through.

When we sing to God in heaven, we shall find such harmony;
Born of all we've known together of Christ's love and agony.

Text: Richard Gillard, Harm. By Betty Pulkingham, © 1977, Scripture in Song

Take Up Your Cross by Jaime Cortez

Take up your cross, take up your cross,
take up your cross_ and follow me.
Take up your cross, take up your cross,
take up your cross_ and follow me.

Text based on Matthew 16:24-28. Text and music © 2014, Jaime Cortez.
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Preparation of the Altar and Gifts

Blessed Are You by Marty Haugen



Baruch atah Adonai Eloheinu

The chant Baruch atah Adonai Eloheinu is a traditional Jewish blessing ("Blessed are You, Lord our God") incorporated into Christian Eucharistic prayer forms. © 1993 Marty Haugen, GIA publications. All rights reserved.

Eucharistic Acclamations

Mass of the Incarnate Word - by Bob Hurd

Holy, Ho-y, Holy, Lord God of Hosts
Hea-ven and earth, are full_ of your glo-ry.
Hosan-na, Hosan-na, in the high-est!
Blest is he, Blest is he,
who comes in the name of the Lord.
Hosan-na, Hosan-na, in the high-est!

Mystery of Faith

We proclaim your death O Lord
And profess_ your resurrection, Until you come_ a-gain.

Lamb of God Litany

Lamb of God, you take_ away_ the sins of the world:
Have mer-cy_ on us. (final) Grant_ us_ Peace.

Mass of the Incarnate Word: Bob Hurd b.1950, arr. Craig Kingsbury b.1952
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Communion *Every Single Thing We Are* by Jaime Cortez

Every single thing we are, we bring to you;
every single thing we are, we offer.

Called to be united at the table of life,
now we come to give you thanks and praise.
Make us one in your love; make us one in your love.
Ú-ne-nos en tu amor; ú-ne-nos en tu amor.

Every single fear we have, we bring to you;
every single fear we have, we offer. *Called to be...*

Every single joy we feel, we bring to you;
every single joy we feel, we offer. *Called to be...*

Here in love we humbly bring the bread and wine,
soon to be the banquet of sal-va-tion. *Called to be...*

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Transfer of the Most Blessed Sacrament



*Following communion,
the Blessed Sacrament is prepared and incensed, then
transferred to the Chapel of Repose in the Gibson Center.*

**Please join the procession
as we transfer the Blessed Sacrament to the Chapel.**

Pange Lingua by Ricky Manalo

Thomas Aquinas, 1227-1274

OSTINATO REFRAIN

Musical notation for the Pange Lingua refrain, consisting of three staves of music with lyrics: *Pan - ge lin - gua glo - ri - ó - si Cór - po - ris my - sté - ri - um. Pan - ge lin - gua glo - ri - ó - si Cór - po - ris my - sté - ri - um.

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*Translation: Tell, O tongue, the mystery of the glorious Body.



**Our Triduum tonight "pauses" after the Blessed Sacrament
is placed in the Chapel of Repose (Gibson Center)
We resume tomorrow afternoon for our Good Friday liturgy**

Please remain silent until you are in your cars

**We will gather here tomorrow afternoon,
Good Friday, at 12:30 PM
to celebrate the Liturgy of the Lord's Passion
and Veneration of the Cross.**

**Stations of the Cross will be at 2:00 PM
(Triduum masses will be livestreamed)**