



Solemnity of Saints Peter and Paul, Apostles

June 29, 2025

Pastor
Fr. Leo J Edgerly Jr
In Residence
Fr. Basil De Pinto
Visiting Celebrant
Fr. Paul R Vassar

The Summons *KELVINGROVE (tune)*

Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown,
will you let my name be known?
Will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare,
should your life attract or scare?
Will you let me answer prayer in you and you in me?

Lord, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go,
where your love and footsteps show.
Thus I'll move and live and grow in you and you in me.

text: John L. Bell. B. 1949, © 1987, Iona Community,
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Gloria - From Mass of a Grateful Heart, by Joseph Hébert

Gloria in excelsis Deo. Et in terra pax.
Hominibus bonae voluntatis.
We praise you, we bless you,
We adore you, we glorify you.
We give you thanks for your great glory.

Lord God heavenly King, O God almighty Father.
Lord Jesus Christ only begotten Son.
Lord God, Lamb of God, Son of the Father.
You take away the sins of the world, have mercy on us.
You take away the sins of the world, receive our prayer.
You are seated at the right hand of the Father,
Have mercy on us.

Quoniam tu solus sanctus.
Tu solus Dominus. Tu solus altissimus
Jesus Christ, with the Holy Spirit,
In the glory of God the Father. A- men.

Music © 2009 Joseph Hebert, Latin text: Graduale Romanum, 1974

Acts 12:1-11

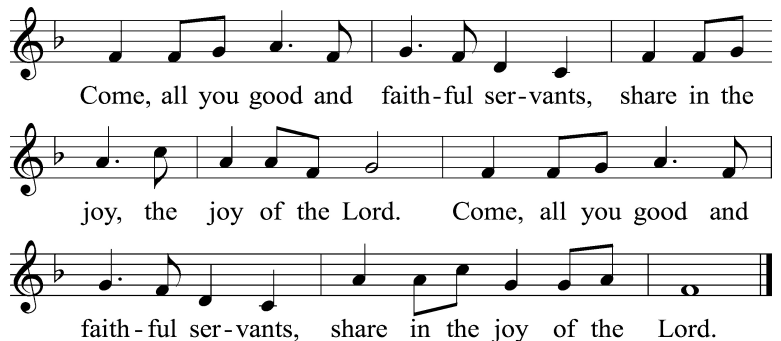
In those days, King Herod laid hands upon some members of the Church to harm them.
He had James, the brother of John, killed by the sword, and when he saw that this was pleasing to the Jews he proceeded to arrest Peter also. –It was the feast of Unleavened Bread.–
He had him taken into custody and put in prison under the guard of four squads of four soldiers each. He intended to bring him before the people after Passover. Peter thus was being kept in prison, but prayer by the Church was fervently being made to God on his behalf.

continued

Acts 12:1-11

On the very night before Herod was to bring him to trial, Peter, secured by double chains, was sleeping between two soldiers, while outside the door guards kept watch on the prison. Suddenly the angel of the Lord stood by him and a light shone in the cell.
He tapped Peter on the side and awakened him, saying, "Get up quickly." The chains fell from his wrists. The angel said to him, "Put on your belt and your sandals." He did so. Then he said to him, "Put on your cloak and follow me." So he followed him out, not realizing that what was happening through the angel was real; he thought he was seeing a vision. They passed the first guard, then the second, and came to the iron gate leading out to the city, which opened for them by itself. They emerged and made their way down an alley, and suddenly the angel left him. Then Peter recovered his senses and said, "Now I know for certain that the Lord sent his angel and rescued me from the hand of Herod and from all that the Jewish people had been expecting."

Psalm 34



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2 Timothy 4:6-8, 17-18

I, Paul, am already being poured out like a libation, and the time of my departure is at hand.
I have competed well; I have finished the race;
I have kept the faith. From now on the crown of righteousness awaits me, which the Lord, the just judge, will award to me on that day, and not only to me, but to all who have longed for his appearance.
The Lord stood by me and gave me strength, so that through me the proclamation might be completed and all the Gentiles might hear it.
And I was rescued from the lion's mouth.
The Lord will rescue me from every evil threat and will bring me safe to his heavenly Kingdom.
To him be glory forever and ever. Amen.



Matthew 16:13-19

When Jesus went into the region of Caesarea Philippi he asked his disciples,
 "Who do people say that the Son of Man is?"
 They replied, "Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets."
 He said to them, "But who do you say that I am?"
 Simon Peter said in reply,
 "You are the Christ, the Son of the living God."
 Jesus said to him in reply, "Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father.
 And so I say to you, you are Peter, and upon this rock I will build my Church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the Kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven."

Praise to you Lord Jesus Christ

Apostles Creed

I believe in God, the Father almighty,
 Creator of heaven and earth,
 and in Jesus Christ, his only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the Virgin Mary, suffered under Pontius Pilate,
 was crucified, died and was buried; he descended into hell;
 on the third day he rose again from the dead;
 he ascended into heaven,
 and is seated at the right hand of God the Father almighty;
 from there he will come to judge the living and the dead.
 I believe in the Holy Spirit, the holy catholic Church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body, and life everlasting. Amen.

I Know That My Redeemer Lives by Scott Soper

Verses

1. I know that my Re-deem-er lives, the One who
 2. I know that I shall one day see the good-ness
 3. The last day I shall rise a - gain, shall be re-

1. calls me home. I long to see God face - to - face, to
 2. of the Lord, when God will wipe a - way our tears, and
 3. made like God. My home shall be by God's own side, the

Refrain

1. see with my own eyes. I know that my Re-
 2. death will be no more.
 3. dy - ing, ris - ing Lord.

1. 2. 2.

deem-er lives, that I shall rise a - gain. gain.

Eucharistic Acclamations

Mass of the Living God by Joseph Hébert

Ho-ly, Ho-ly, Holy Lord_ God of Hosts.
 Hea-ven and earth_ are full_ of your glo-ry (4 claps)
 Hosan-na, Hosan-na, Hosan-na in the high-est!
 Hosan-na, Hosan-na, Hosan-na in the high-est!

Blest is He, blest is He,
 who comes in the name of the Lord (4 claps)...Hosanna

Mystery of Faith

We proclaim_ your death_ O_ Lord
 And profess_ your resurrection, Until you come_ a-gain.

Amen For-ever_ and ever, forever and ever A-men

Lamb of God (Fraction rite)

Lamb of God you take away_ the sins_ of the world
 Have mer-cy on us. (2x)...Grant us peace (final x)

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Communion



I Offer My Life by Claire D. Cloninger and Don Moen

1. All that I am, all that I have,
 I lay them down_ before you_ O Lord.
 All my regrets, all my acclaim, the joy and the pain,
 I'm making them Your's_ ref

Lord, I offer my life to You,
 Everything I've_ been through, use it for Your glo-ry,
 Lord, I_ offer my days to you, lifting my praise_ to You,
 as a pleasing sac-rifice. Lord, I offer You my life.

2. Things in the past, things yet unseen,
 Wishes and dreams that are yet_ to come true.
 All of my hopes, all of my plans,
 my heart and my hands_ are lifted to You. ref

Bridge What can we give, that you have not giv-en;
 And what do we have, that is not already Yours?
 All we possess, are these lives_ we're living,
 and that's what we give_ to You, Lord.

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Be Thou My Vision (Traditional Irish)

Be Thou my vision, O Lord of my heart
 Naught be all else to me, save that Thou art
 Thou my best thought, by day or by night
 Waking or sleeping, Thy presence my light

Riches I heed not, nor vain, empty praise
 Thou mine in-her-i-tance, now and always
 Thou and Thou on-ly first in my heart
 High King of hea-ven, my treasure Thou art

Ancient Irish; tr. By Mary E. Byrne, 1905; fr. Eleanore Hill's Poem Book of the Gael, 1912, alt. Music: Trad. Irish melody; adapt. Fr. The Church Hymnary, 1927