Corpus Christi Catholic Church

14th Sunday Ordinary Time

July 6, 2025

Pastor Fr. Leo J Edgerly Jr

In Residence Fr. Basil De Pinto

Visiting Celebrant Fr. Paul R Vassar

Gathering Song

What Is Our Service To Be - by Scott Crandal

1. What is our service to be, our sacred ministry? What does God ask? Walk with integrity, do_ justice faithfully, love_ others tenderly. This is our task.

2. What is the good news we bring? In whose name shall we sing? Dare to proclaim. Courage in face of fears, Laugh-ter in place of tears, God's_favor all_our years. In Jesus name.

What is the mission we share.
Whose is the image we bear?
Let us acclaim! Each person's dignity, hu-man equality,
Love_that has set_ us free: Christ we proclaim! vs 1

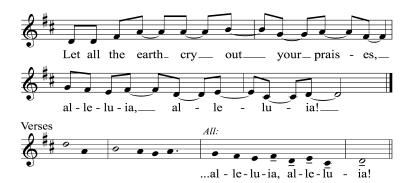
Text: Delores Dufner, OSB, © 1993, The Sisters of ST. Benedict. Music ©1998, Scot Crandal. Published by OCP Publications. All rights reserved.

Isaiah 66-10-14c

Thus says the LORD:

Rejoice with Jerusalem and be glad because of her; all you who love her; exult, exult with her, all you who were mourning over her!
Oh, that you may suck fully of the milk of her comfort, that you may nurse with delight at her abundant breasts! For thus says the LORD: Lo, I will spread prosperity over Jerusalem like a river, and the wealth of the nations like an overflowing torrent.
As nurslings, you shall be carried in her arms, and fondled in her lap; as a mother comforts her child, so will I comfort you; in Jerusalem you shall find your comfort. When you see this, your heart shall rejoice and your bodies flourish like the grass; the LORD's power shall be known to his servants.

Psalm 66



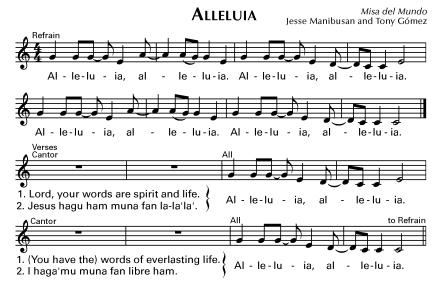
Music and text from Psallite, © 2005, The Collegeville Composers Group. All rights reserved. Published and administered by the Liturgical Press, Collegeville, MN 56321. Used with permission

Galatians 6:14-18

Brothers and sisters: May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. For neither does circumcision mean anything, nor does uncircumcision, but only a new creation. Peace and mercy be to all who follow this rule and to the Israel of God.

From now on, let no one make troubles for me; for I bear the marks of Jesus on my body.

The grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.



© 1993, Jesse Manibusan. Published by OCP Publications. All rights reserved.

Luke 10: 1-9

At that time the Lord appointed seventy-two others whom he sent ahead of him in pairs to every town and place he intended to visit. He said to them,

"The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest. Go on your way;

behold, I am sending you like lambs among wolves.

Carry no money bag, no sack, no sandals;

and greet no one along the way.

Into whatever house you enter, first say,

'Peace to this household.'

If a peaceful person lives there, your peace will rest on him; but if not, it will return to you.

Stay in the same house and eat and drink what is offered to you, for the laborer deserves his payment.

Do not move about from one house to another.

Whatever town you enter and they welcome you, eat what is set before you, cure the sick in it

and say to them, 'The kingdom of God is at hand for you.'"

Praise to you Lord Jesus Christ

Apostles Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Preparation of the Gifts



Litany of Peace by Barbara Bridge

Make me an instrument of your peace. Make me an instrument of your peace.

God of love,

your gift of peace is planted deep within our hearts.

God of peace,

wherever there is hatred, let me bring_your love.

May we bring, your hope and gladness where despair and sadness_ are.

May we seek,

to understand another, with a patient heart.

Faithfull God, wherever there is darkness, may we bring your light.

God of mer-cy,

help us to forgive when there is injury_ done.

Gracious God,

whenever people hunger, let us fill their need.

Set us free,

From all our fear and anger, set us free to love.

Text/Music @ 2002, 2006 Barbara Bridge, Pub. by OCP Publications. All rights reserved

Eucharistic Acclamations

Mass of Creation by Bob Hurd

Ho-ly, Ho-ly, Ho-ly_ Lord_ God_ of Hosts
Heaven and earth_ are full_ of your glo-ry
Hosan-na in_ the high-est!
Blessed is he, who comes in the_ name of the Lord.
Hosan-na in_ the high-est!
Hosan-na in_ the high-est!

Mystery of Faith

When we eat this bread, and_ drink this cup We pro-claim your death O Lord. Un-til you come a-gain.

Amen

A-men, A-men, A-men



Lamb of God (Fraction rite)

Lamb_ of God, you take away the sins_ of the world Have mer-cy on us.

Lamb_ of God, you take away the sins_ of the world Have mer-cy on us.

Lamb of God you take away the sins_ of the world Grant us peace.

Text © 2010, ICEL. All rights reserved. Used with permission Music: Mass of Creation; Marty Haugen, b. 1950, © 1984, 2010, GIA Pub Inc. All rights reserved

Communion *Here I Am Lord by Dan Schutte*

I, the Lord of sea and sky, I have heard my people cry.
 All who dwell in dark and sin, My hand will save.
 I, who made the stars of night,
 I will make their darkness bright.
 Who will bear my light to them? Whom shall I send?

A-quí estoy, Se-ñor. He-me aquí, Se-ñor. En la no-ché, es-cu-che tu voz. Guí-a-me, Se-ñor. Yo te se-gui-ré. En mi corazón, a tu pue-blo guar-da-ré

Here I am Lord, is it I Lord. I have heard you calling in the night. I will go Lord, if you lead me. I will hold, your people in my heart.



2. I, the Lord of snow and rain,
I have borne my peoples pain.
I have wept for love of them, they turn away.
I will break there hearts of stone,
give them hearts for love alone.
Who will speak my word to them? Whom shall I send?

3. I, the Lord of wind and flame,I will tend the poor and lame.I will set a feast for them, My hand will save.Finest bread I will provide, Till there hearts be satisfied.I will give my life to them. Whom shall I send?

Tune: Dan Schutte; based on Isaiah 6; Spanish tr: Juan J. Sosa, Pbro.



Sending Forth

As a Fire is Meant for Burning (Tune: Beach Spring)

As a fire is meant for burning with a bright and glorious flame, so the church is meant for mission giving glory to God's name. Not to preach our creeds or customs but to build a bridge of care. We join hands across the nation finding neighbors everywhere.

We are learners we are teachers, we are pilgrims on the way. We are seekers, we are givers, we are vessels made of clay. By our gentle, loving actions, we would show that Christ is light. In a humble, list'ning Spirit, we would live to God's de-light.

Test: Ruth Duck, b.1947, ©1992, GIA Publ, Inc. Tune Beach Spring, 8787d;