Corpus Christi Catholic Church



17th Sunday Ordinary Time

July 27, 2025

Pastor Fr. Leo J Edgerly Jr

In Residence Fr. Basil De Pinto

Visiting Celebrant Fr. Paul R Vassar

Companions on the Journey by Carey Landry

We are com-pan-ions on the jour-ney, Break-ing bread and shar-ing life; And in the love we bear_ is the hope we share_ For we be-lieve in the love of our God, We be-lieve in the love of our God.

No longer stran-gers to each other; No longer stran-gers in God's house; We are fed and we are nourished By the strength, of those who care, By the strength, of those who care. (ref)

Text: Based on Micah 6:8 and Matthew 7:7. Text and music © 1985, Carey Landry and OCP. All rights reserved.

Genesis 18:20-32

In those days, the LORD said: "The outcry against Sodom and Gomorrah is so great, and their sin so grave, that I must go down and see whether or not their actions fully correspond to the cry against them that comes to me. I mean to find out."

While Abraham's visitors walked on farther toward Sodom, the LORD remained standing before Abraham. Then Abraham drew nearer and said: "Will you sweep away the innocent with the guilty? Suppose there were fifty innocent people in the city; would you wipe out the place, rather than spare it for the sake of the fifty innocent people within it? Far be it from you to do such a thing, to make the innocent die with the guilty so that the innocent and the guilty would be treated alike! Should not the judge of all the world act with justice?" The LORD replied, "If I find fifty innocent people in the city of Sodom, I will spare the whole place for their sake." Abraham spoke up again: "See how I am presuming to speak to my Lord, though I am but dust and ashes! What if there are five less than fifty innocent people? Will you destroy the whole city because of those five?" He answered, "I will not destroy it, if I find forty-five there." But Abraham persisted, saying "What if only forty are found there?" He replied, "I will forbear doing it for the sake of the forty." Then Abraham said, "Let not my Lord grow impatient if I go on.

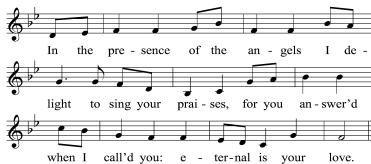
"Let not my Lord grow impatient if I go on. What if only thirty are found there?"

He replied, "I will forbear doing it if I can find but thirty there." Still Abraham went on, "Since I have thus dared to speak to my Lord, what if there are no more than twenty?" The LORD answered, "I will not destroy it, for the sake of the twenty." But he still persisted:

"Please, let not my Lord grow angry if I speak up this last time. What if there are at least ten there?"

He replied, "For the sake of those ten, I will not destroy it."

Psalm 138



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Colossians 2:12-14

Brothers and sisters:

You were buried with him in baptism, in which you were also raised with him through faith in the power of God, who raised him from the dead. And even when you were dead in transgressions and the uncircumcision of your flesh, he brought you to life along with him, having forgiven us all our transgressions; obliterating the bond against us, with its legal claims,

obliterating the bond against us, with its legal claims, which was opposed to us, he also removed it from our midst, nailing it to the cross.

ALLELUIA

Misa del Mundo Jesse Manibusan and Tony Gómez



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Luke 11:1-13

Jesus was praying in a certain place, and when he had finished one of his disciples said to him,

"Lord, teach us to pray just as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name, your kingdom come. Give us each day our daily bread and forgive us our sins for we ourselves forgive everyone in debt to us, and do not subject us to the final test."

And he said to them, "Suppose one of you has a friend to whom he goes at midnight and says, 'Friend, lend me three loaves of bread, for a friend of mine has arrived at my house from a journey and I have nothing to offer him,' and he says in reply from within,

Continued, Luke 11:1-13

'Do not bother me; the door has already been locked and my children and I are already in bed. I cannot get up to give you anything.' I tell you, if he does not get up to give the visitor the loaves because of their friendship, he will get up to give him whatever he needs because of his persistence.

"And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened. What father among you would hand his son a snake when he asks for a fish? Or hand him a scorpion when he asks for an egg? If you then, who are wicked, know how to give good gifts to your children, how much more will the Father in heaven give the Holy Spirit to those who ask him?"

Praise to you Lord Jesus Christ

Apostles Creed

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died and was buried; he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.



Preparation of the Gifts Fly Like a Bird by Ken Canedo

Fly, like a bird, to the Lord, My soul. I want to soar, like an eagle. Though I may journey, far away, from home, I know I'll never, be alone.

O God you know who I am. You know my hopes and my dreams. In my pondering and fears, in my joy and in my tears, O God your presence is real.

Where can I run from your love? Where can I hide from my God? From the dawn of morning's light, to the darkness of the night, O God your presence is real.

When I am down and afraid, when I am fall-ing a way, you extend a gentle hand, and I know_you understand. O God, your presence is real.

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Eucharistic Acclamations Mass of Creation by Marty Haugen

Ho-ly, Ho-ly_ Lord_ God_ of Hosts
Heaven and earth_ are full_ of your glo-ry
Hosan-na in_ the high-est!
Blessed is he, who comes in the_ name of the Lord.
Hosan-na in_ the high-est! Hosan-na in_ the high-est!

Mystery of Faith

When we eat this bread, and_ drink this cup We pro-claim your death O Lord. Un-til you come a-gain.

<u>Amen</u>

A-men, A-men, A-men

Lamb of God (Fraction rite)

Lamb_ of God, you take away the sins_ of the world Have mer-cy on us.

Lamb_ of God, you take away the sins_ of the world Have mer-cy on us.

Lamb of God you take away the sins_ of the world Grant_ us_ peace.

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Communion In This Place by Trevor Thomson



We are all hungry people, we need shelter and strength. We are one in our hurting, we are one in our pain. In our suffering and sadness, we are saved by the grace, Of the power, and the spirit, that is here in this place.

We are ga-thered together, as one in the Lord. We are ga-thered as people, who are liv-ing the Word. Our hearts and our spirits, are nur-tured by grace. It is Jesus, who fills us. He is here in this place.

All our lives are a myst'ry; we see not where they lead. We are asked now to trust you, and we know we must believe. As our feet become Christ's feet, we go forth with the grace Of the power, and the spirit, that is here in this place. *refrain*

In the bread that is broken, is the Christ that restores. As we take, now receive him, we find love evermore. As the bread becomes Body, we are filled with the grace Of the power, and the spirit, that is here in this place.

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O God Beyond All Praising by Gustav Holst, THAXTED

O God, beyond all praising, we worship you today, and_ sing the love amazing, that songs cannot repay; for_ we_ can only wonder at ev-ery gift you send, at_ blessings without number and mercies without end: we_ lift our hearts before you and wait upon your word, we hon-or and adore you, our great and mighty Lord!