



Corpus Christi Catholic Church

23rd Sunday Ordinary Time

September 7, 2025

Pastor
Fr. Leo J Edgerly Jr

In Residence
Fr. Basil De Pinto

Visiting Celebrants
Fr. Paul R. Vassar

Gathering Song *Our God is Here - by Chris Muglia*

Here in this time, here in this place,
here we are stand-ing face to face.
Here in our hearts, here in our lives, our God is here.
Here for the bro-ken, here for the strong,
here in this tem-ple we be-long.
Here in our hearts, here in our lives, our God is here.
And we cry "Ho-ly, Ho-ly, Ho-ly are you!"
We cry "Ho-ly, Ho-ly, Ho-ly and true!"
A-men we do be-live, our God is here, our God is here!

Here in the word, God is revealed,
Here where the wounded can be healed.
Here in our hearts, here in our lives, our God is here.
Here we become, what we receive,
Here in this Eucharistic feast.
We are his body, living as one; our God is here.

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Wisdom 9:13-18b

Who can know God's counsel,
or who can conceive what the LORD intends?
For the deliberations of mortals are timid,
and unsure are our plans.
For the corruptible body burdens the soul
and the earthen shelter weighs down the mind
that has many concerns.
And scarce do we guess the things on earth,
and what is within our grasp we find with difficulty;
but when things are in heaven, who can search them out?
Or who ever knew your counsel, except you had given
wisdom and sent your holy spirit from on high?
And thus were the paths of those on earth made straight.

Psalm 90



In e-v'ry age, O Lord, you have been our re-fuge.

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Philemon: 9-10, 12-17

I, Paul, an old man,
and now also a prisoner for Christ Jesus,
urge you on behalf of my child Onesimus,
whose father I have become in my imprisonment;
I am sending him, that is, my own heart, back to you.
I should have liked to retain him for myself,
so that he might serve me on your behalf in my
imprisonment for the gospel, →

Philemon: 9-10, 12-17

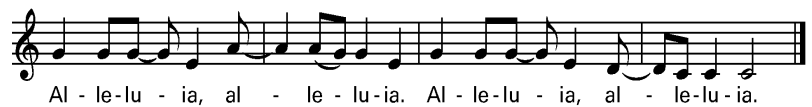
- but I did not want to do anything without your consent,
so that the good you do might not be forced but voluntary.

Perhaps this is why he was away from you for a while,
no longer as a slave but more than a slave, a brother,
beloved especially to me, but even more so to you,
as a man and in the Lord.
So if you regard me as a partner,
welcome him as you would me.

Gospel Acclamation

ALLELUIA

Misa del Mundo
Jesse Manibusan and Tony Gómez



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Luke 14:25-33

Great crowds were traveling with Jesus,
and he turned and addressed them,
"If anyone comes to me without hating his father and mother,
wife and children, brothers and sisters,
and even his own life,
he cannot be my disciple.
Whoever does not carry his own cross and come after me
cannot be my disciple.
Which of you wishing to construct a tower
does not first sit down and calculate the cost
to see if there is enough for its completion?
Otherwise, after laying the foundation
and finding himself unable to finish the work
the onlookers should laugh at him and say,
'This one began to build but did not have the resources to finish.'
Or what king marching into battle would not first sit down
and decide whether with ten thousand troops
he can successfully oppose another king
advancing upon him with twenty thousand troops?
But if not, while he is still far away,
he will send a delegation to ask for peace terms.
In the same way,
anyone of you who does not renounce all his possessions
cannot be my disciple."

All: Praise to you Lord Jesus Christ

Apostles Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven, and is seated
at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting.
Amen.



Preparation of the Table and Gifts

I Offer My Life by Claire Cloninger and Don Moen

1. All that I am, all that I have,
I lay them down_ before you_ O Lord.
All my regrets, all my acclaim, the joy and the pain,
I'm making them Your's_ *ref*

refrain

Lord, I offer my life to You,
Everything I've_ been through, use it for Your glo-ry,
Lord, I_ offer my days to you, lifting my praise_ to You,
as a pleasing sac-rifice. Lord, I offer You my life.

2. Things in the past, things yet unseen,
Wishes and dreams that are yet_ to come true.
All of my hopes, all of my plans,
my heart and my hands_ are lifted to You. *ref*

Bridge

What can we give, that you have not giv-en;
And what do we have, that is not already Yours?
All we possess, are these lives_ we're living,
and that's what we give_ to You, Lord.

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Eucharistic Acclamations

Mass of Creation by Marty Haugen

Ho-ly, Ho-ly, Ho-ly_ Lord_ God_ of Hosts
Heaven and earth_ are full_ of your glo-ry
Hosan-na in_ the high-est!
Blessed is he, who comes in the_ name of the Lord.
Hosan-na in_ the high-est!
Hosan-na in_ the high-est!

Mystery of Faith

When we eat this bread, and_ drink this cup
We pro-claim your death O Lord. Until you come again.

Amen

A-men, A-men, A—men

Lamb of God (Fraction rite)

Lamb_ of God, you take away the sins_ of the world
Have mer-cy on us. (*repeat*)

Lamb of God you take away the sins_ of the world
Grant_ us_ peace.

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Communion

In Every Age by Janet Sullivan Whitaker

1. Long before the moun-tains came_ to be,
and the land and sea, and stars_ of the night.
Through the endless sea-sons of_ all time,
you have al-ways been, you will al-ways be.



In ev'ry age, O God, you have been our re-fuge.
In ev'ry age, O God, you have been our hope.

2. Destiny is cast, and at your silent word,
we return to dust, and scatter to the wind.
A thousand years are like_ a single moment gone,
as the light that fades, at the end of day.

3. Teach us to make use, of the time_ we have.
Teach us to be pa-tient even as we wait.
Teach us to embrace_ our ev'ry joy and pain,
to sleep peace-fully, and to rise_ up strong.

Text based on Psalm 90:1-4, 12. Text and music © 1998, Janet Sullivan Whitaker.
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Sending Forth

CHRIST BEFORE US Suo Gan

Christ before us, Christ beside us,
Christ to guide us, all our days.
He to carry, all our sorrows, he to bear us, perfect grace.
Jesus Savior, Friend and Brother, Intercessor, Son of God;
save your people, in your dying,
and in rising, conquer death.

May we be for, one another, all that you would, have us be.
May we live your, law of kindness, love, compassion, charity.
May we climb your Holy mountain;
may we see your Holy face.
Vis-it now this, hum-ble dwelling,
dwell within this, Holy place.

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