



## Corpus Christi Catholic Church

# 26th Sunday Ordinary Time

September 28, 2025

Pastor

*Fr. Leo J Edgerly Jr*

In Residence

*Fr. Basil De Pinto*

Visiting Celebrants

*Fr. Paul R Vassar*

*Fr. Kwame Assenyoh*

### **Gathering Song**    *The Summons - by John L. Bell*

Will you come and follow me if I but call your name?  
Will you go where you don't know and never be the same?  
Will you let my love be shown,  
will you let my name be known?  
Will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call your name?  
Will you care for cruel and kind and never be the same?  
Will you risk the hostile stare,  
should your life attract or scare?  
Will you let me answer prayer in you and you in me?

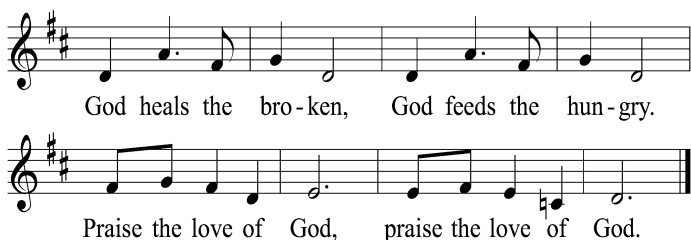
Lord, your summons echoes true  
when you but call my name.  
Let me turn and follow you and never be the same.  
In your company I'll go,  
where your love and footsteps show.  
Thus I'll move and live and grow in you and you in me.

Text: John L. Bell. B. 1949, © 1987, Iona Community, GIA Publications, Inc. agent All rights reserved. Used with permission

### **Amos 6:1a, 4-7**

Thus says the LORD the God of hosts:  
Woe to the complacent in Zion!  
Lying upon beds of ivory,  
stretched comfortably on their couches,  
they eat lambs taken from the flock,  
and calves from the stall!  
Improvising to the music of the harp, like David,  
they devise their own accompaniment.  
They drink wine from bowls  
and anoint themselves with the best oils;  
yet they are not made ill by the collapse of Joseph!  
Therefore,  
now they shall be the first to go into exile,  
and their wanton revelry shall be done away with.

### **Psalm 146**



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### **1 Timothy 6:11-16**

But you, man of God, pursue righteousness, devotion, faith, love, patience, and gentleness. Compete well for the faith. Lay hold of eternal life, to which you were called when you made the noble confession in the presence of many witnesses.

I charge you before God, who gives life to all things, and before Christ Jesus, who gave testimony under Pontius Pilate for the noble confession, to keep the commandment without stain or reproach until the appearance of our Lord Jesus Christ that the blessed and only ruler will make manifest at the proper time, the King of kings and Lord of lords, who alone has immortality, who dwells in unapproachable light, and whom no human being has seen or can see. To him be honor and eternal power. Amen.

### **Gospel Acclamation ALLELUIA**

*Misa del Mundo*  
Jesse Manibusan and Tony Gómez



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### **Luke 16:19-31**

Jesus said to the Pharisees:  
"There was a rich man who dressed in purple garments and fine linen and dined sumptuously each day. And lying at his door was a poor man named Lazarus, covered with sores, who would gladly have eaten his fill of the scraps that fell from the rich man's table. Dogs even used to come and lick his sores. When the poor man died, he was carried away by angels to the bosom of Abraham. The rich man also died and was buried, and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off and Lazarus at his side. And he cried out, 'Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.'

*continued*

continued Luke 16:19-31

Abraham replied,  
'My child, remember that you received what was good during your lifetime while Lazarus likewise received what was bad; but now he is comforted here, whereas you are tormented. Moreover, between us and you a great chasm is established to prevent anyone from crossing who might wish to go from our side to yours or from your side to ours.' He said, 'Then I beg you, father, send him to my father's house, for I have five brothers, so that he may warn them, lest they too come to this place of torment.' But Abraham replied, 'They have Moses and the prophets. Let them listen to them.' He said, 'Oh no, father Abraham, but if someone from the dead goes to them, they will repent.' Then Abraham said, 'If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead.'"

**Praise to you Lord Jesus Christ**

**Apostles Creed**

I believe in God, the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven, and is seated  
at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and life everlasting. Amen.

**Offertory** *When Love Is Found – Tune O WALY WALY*

When love is found, and hope comes home,  
Sing and be glad, that two are one.  
When love explodes, and fills the sky,  
Praise God and share, our Maker's joy.



When love has flow'ed, in trust and care,  
Build both each day, that love may dare,  
To reach beyond, home's warmth and light,  
To serve and strive, for truth and right.

When love is tried, as loved-ones change,  
Hold still to hope, though all seems strange,  
Till ese returns, and love grows wise,  
Through list'ning ears, and opened eyes.

When love is torn, and trust betrayed,  
Pray strength to love, till torments fade,  
Till lovers keep, no score of wrong,  
But hear through pain, love's Easter song.

Praise God for love, praise God for life,  
In age or youth, in husband or wife.  
Life up you hearts, let love be fed  
Through death and life, in broken bread.

Text: Brian Wren, b. 1936 Tune: O WALY WALY, LM;English; harm.  
By Martin West, b.1929 ©1983, Hope Publishing Co.

**Eucharistic Acclamations**

*Mass of Creation by Marty Haugen*

Ho-ly, Ho-ly, Ho-ly\_ Lord\_ God\_ of Hosts  
Heaven and earth\_ are full\_ of your glo-ry  
Hosan-na in\_ the high-est!  
Blessed is he, who comes in the\_ name of the Lord.  
Hosan-na in\_ the high-est! Hosan-na in\_ the high-est!

**Mystery of Faith**

When we eat this bread, and\_ drink this cup  
We pro-claim your death O Lord. Un-til you come a-gain.

**Lamb of God (Fraction rite)**

Lamb\_ of God, you take away the sins\_ of the world  
Have mer-cy on us. (*repeat*)

Lamb of God you take away the sins\_ of the world  
Grant\_ us\_ peace.

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**Communion** *In This Place by Trevor Thomson*



We are all hungry people, we need shelter and strength.  
We are one in our hurting, we are one in our pain.  
In our suffering and sadness, we are saved by the grace,  
Of the power, and the spirit, that is here in this place.

We are ga-thered together, as one in the Lord.  
We are ga-thered as people, who are liv-ing the Word.  
Our hearts and our spirits, are nur-tured by grace.  
It is Jesus, who fills us. He is here in this place.

All our lives are a myst'ry; we see not where they lead.  
We are asked now to trust you, and we know we must believe.  
As our feet become Christ's feet, we go forth with the grace  
Of the power, and the spirit, that is here in this place. *refrain*

In the bread that is broken, is the Christ that restores.  
As we take, now receive him, we find love evermore.  
As the bread becomes Body, we are filled with the grace  
Of the power, and the spirit, that is here in this place.

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**Sending Forth** *Sing a New Church*

Summoned by the God who made us, rich in our diversity.  
Gathered in the name of Jesus, richer still in unity:

Let us bring the gifts that differ, and in splendid varied ways,  
Sing a new Church into being,  
one in faith and love and praise.

Trust the goodness of creation; trust the Spirit strong within.  
Dare to dream the vision promised,  
sprung from seed of what has been. *refrain*

Text:87 87D; Delores Dufner, OSB © 1991, Srs of Benedict, Pub OCP Publications.

Lectionary for Mass use in the Dioceses of the United States, second typical edition,  
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