



Corpus Christi Church

Third Sunday of Lent

March 8, 2026



Pastor
Fr. Leo J Edgerly Jr

In Residence
Fr. Basil De Pinto

Guest Celebrants
Fr. Paul R. Vassar
Fr. Kwame Assenyoh

Gathering Song *Beyond the Days* by Ricky Manalo

Beyond the days_ of hope and myst'ry
we see a light_ of faith renewed,
And in our long-ing, we thirst for gui-dance,
to walk with you day by day.

1. In your hands, O God, we feel the touch of your guidance.
Keep_ us_ safe in your care, may your gentleness be there.

2. On our Lenten path, we see the dawn of a new day.
Be_ our_ vision of hope; be the promise of our lives.

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Penitential Act **Kyrie**



Gregorian Chant, Text/Music Gradual Romanum 1974

Romans 5:1-2, 5-8

Brothers and sisters: Since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith to this grace in which we stand, and we boast in hope of the glory of God.

And hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us.

For Christ, while we were still helpless, died at the appointed time for the ungodly.

Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die.

But God proves his love for us in that while we were still sinners Christ died for us.

Lenten Gospel Acclamation

O Word of God by Ricky Manalo

O Word of God_ come into this space,
O Word of God_ come send us your grace.
Open our minds, show us your truth,
trans-form our lives a-new.

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Exodus 17:3-7

In those days, in their thirst for water, the people grumbled against Moses, saying, "Why did you ever make us leave Egypt? Was it just to have us die here of thirst with our children and our livestock?" So Moses cried out to the LORD, "What shall I do with this people? a little more and they will stone me!" The LORD answered Moses, "Go over there in front of the people, along with some of the elders of Israel, holding in your hand, as you go, the staff with which you struck the river. I will be standing there in front of you on the rock in Horeb. Strike the rock, and the water will flow from it for the people to drink." This Moses did, in the presence of the elders of Israel. The place was called Massah and Meribah, because the Israelites quarreled there and tested the LORD, saying, "Is the LORD in our midst or not?"

Psalms 95



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John 4:5-15, 19b-26, 39a, 40-42

Jesus came to a town of Samaria called Sychar, near the plot of land that Jacob had given to his son Joseph. Jacob's well was there. Jesus, tired from his journey, sat down there at the well. It was about noon.

A woman of Samaria came to draw water.

Jesus said to her, "Give me a drink."

His disciples had gone into the town to buy food.

The Samaritan woman said to him,

"How can you, a Jew, ask me, a Samaritan woman, for a drink?"—For Jews use nothing in common with Samaritans.—

Jesus answered and said to her,

"If you knew the gift of God and who is saying to you, 'Give me a drink' you would have asked him and he would have given you living water."

The woman said to him,

"Sir, you do not even have a bucket and the cistern is deep; where then can you get this living water?"

Are you greater than our father Jacob, who gave us this cistern and drank from it himself with his children and his flocks?"

Jesus answered and said to her, "Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst;

continued

John 4:5-15, 19b-26, 39a, 40-42

the water I shall give will become in him
a spring of water welling up to eternal life.”
The woman said to him,
“Sir, give me this water, so that I may not be
thirsty or have to keep coming here to draw water.



“I can see that you are a prophet.
Our ancestors worshiped on this mountain;
but you people say that the place to worship is in
Jerusalem.” Jesus said to her,
“Believe me, woman, the hour is coming
when you will worship the Father
neither on this mountain nor in Jerusalem.
You people worship what you do not understand;
we worship what we understand,
because salvation is from the Jews.
But the hour is coming, and is now here,
when true worshipers will worship the Father in
Spirit and truth; and indeed the Father seeks such
people to worship him. God is Spirit, and those who
worship him must worship in Spirit and truth.”
The woman said to him,
“I know that the Messiah is coming, the one called
the Christ; when he comes, he will tell us everything.”
Jesus said to her,
“I am he, the one who is speaking with you.”
Many of the Samaritans of that town began to believe
in him. When the Samaritans came to him,
they invited him to stay with them; and he stayed
there two days.
Many more began to believe in him because of his
word, and they said to the woman,
“We no longer believe because of your word;
for we have heard for ourselves, and we know that
this is truly the savior of the world.”

Praise to you Lord Jesus Christ

Apostles Creed

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died and was buried; he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

Preparation of the Gifts



Let All Who Are Thirsty, Come, by Taize

Let all who are thirsty come. Let all who wish receive,
the water of life_ freely. Amen, come Lord Jesus.
Amen, come, Lord Jesus

Eucharistic Acclamations

Mass of the Incarnate Word - by Bob Hurd

Ho-ly, Ho-ly, Ho-ly, Lord_ God of Hosts
Hea-ven and earth, are full_ of your glo-ry
Hosan-na, Hosan-na, in the high-est!
Blest is he, Blest is he,
who comes_ in the name_ of the Lord.
Hosan-na, Hosan-na, in the high-est!

Mystery of Faith

Amen

We proclaim_ your death O Lord
And profess_ your resurrection, Until you come_ a-gain.

Lamb of God Litany

Lamb of God, you take_ away_ the sins of the world:
Have mer-cy_ on us. 2x
(final x) Grant us Peace

Communion *Come to the Water - by John Foley S.J.*

O let all who thirst, let them come, to the water.
And let all who have nothing, let them come to the Lord:
without money, without price.
Why should you pay the price, except for the Lord?

And let all who seek, let them come, to the water.
And let all who have nothing, let them come to the Lord:
without money, without strife.
Why should you spend your life, except for the Lord?

And let all who toil, let them come, to the water.
And let all who are weary, let them come to the Lord:
all who labor, without rest. How can your soul find rest,
except for the Lord?

And let all the poor, let them come, to the water.
Bring the ones who are laden, bring them all, to the Lord:
Bring the children, without might. Easy the load and light:
come to the Lord.

Text: Is 55:1,2, MT 11:28-30. Text and music © 1978, John B. Foley, SJ
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Sending Forth *Benediction by Curtis Stephan*

May the peace of God, be with you.
May the favor of the Lord, up-on you rest.
May his grace upon you shine, and give you light in dark-est times.
May the peace of God_ be yours.

May the love of God, be with you.
May your faithful trust in him, never fail.
May he shower you with grace, may you feel his warm embrace.
May the love of God_ be yours.

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