



Second Sunday of Easter

- Sunday of Divine Mercy -

April 12, 2026

Pastor
Fr. Leo J Edgerly Jr

In Residence
Fr. Basil De Pinto

Guest Celebrants
Fr. Paul R Vassar
Fr. Kwame Assenyoh

Gathering Song *Our God is Here - by Chris Muglia*

Here in this time, here in this place,
here we are stand-ing face to face.
Here in our hearts, here in our lives, our God is here.
Here for the bro-ken, here for the strong,
here in this tem-ple we be-long.
Here in our hearts, here in our lives, our God is here.

And we cry "Ho-ly, Ho-ly, Ho-ly are you!"
We cry "Ho-ly, Ho-ly, Ho-ly and true!"
A-men we do be-live, our God is here,
our God is here!

Here in the word, God is revealed,
Here where the wounded can be healed.
Here in our hearts, here in our lives, our God is here.
Here we become, what we receive,
Here in this Eucharistic feast.
We are his body, living as one; our God is here.

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Gloria - music by Joseph Hébert

Gloria in excelsis Deo. Et in terra pax.
Hominibus bonae voluntatis.
We praise you, we bless you,
We adore you, we glorify you.
We give you thanks for your great glory.

Lord God heavenly King, O God almighty Father.
Lord Jesus Christ only begotten Son.
Lord God, Lamb of God, Son of the Father.
You take away the sins of the world, have mercy on us.
You take away the sins of the world, receive our prayer.
You are seated at the right hand of the Father,
Have mercy on us.

Quoniam tu solus sanctus. Tu solus Dominus.
Tu solus altissimus Jesus Christ, with the Holy Spirit,
In the glory of God the Father. A-men.

Music © 2009 Joseph Hebert, Latin text: Graduale Romanum, 1974

Acts of the Apostles 2:42-47

They devoted themselves to the teaching of the apostles and to the communal life, to the breaking of bread and to the prayers. Awe came upon everyone, and many wonders and signs were done through the apostles. All who believed were together and had all things in common; they would sell their property and possessions and divide them among all according to each one's need. Every day they devoted themselves to meeting together in the temple area and to breaking bread in their homes. They ate their meals with exultation and sincerity of heart, praising God and enjoying favor with all the people. And every day the Lord added to their number those who were being saved.

PSALM 118

This is the Day by Scott Soper

This is the day that the Lord has made
Let us rejoice and be glad, for_
This is the day that the Lord has made
Allelu-ia, Alleluia!

Text: Psalm 118: 24, 1-2, 16-17, 22-23. Refrain text © 1969, 1981, ICEL.
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1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ, who in his great mercy gave us a new birth to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you who by the power of God are safeguarded through faith, to a salvation that is ready to be revealed in the final time.

In this you rejoice, although now for a little while you may have to suffer through various trials, so that the genuineness of your faith, more precious than gold that is perishable even though tested by fire, may prove to be for praise, glory, and honor at the revelation of Jesus Christ. Although you have not seen him you love him; even though you do not see him now yet believe in him, you rejoice with an indescribable and glorious joy, as you attain the goal of your faith, the salvation of your souls.

Gospel Acclamation



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John 20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you."

When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them,

"Receive the Holy Spirit.
Whose sins you forgive are forgiven them,
and whose sins you retain are retained."
Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord."

continued

John 20:1-9

But he said to them,
“Unless I see the mark of the nails in his hands
and put my finger into the nail marks
and put my hand into his side, I will not believe.”

Now a week later his disciples were again inside
and Thomas was with them. Jesus came, although the
doors were locked, and stood in their midst and said,
“Peace be with you.” Then he said to Thomas,
“Put your finger here and see my hands,
and bring your hand and put it into my side,
and do not be unbelieving, but believe.”
Thomas answered and said to him,
“My Lord and my God!” Jesus said to him,
“Have you come to believe because you have seen me?
Blessed are those who have not seen and have believed.”

Now, Jesus did many other signs in the presence of his
disciples that are not written in this book.
But these are written that you may come to believe
that Jesus is the Christ, the Son of God, and that
through this belief you may have life in his name.

Praise to you Lord Jesus Christ

Apostles Creed

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died and was buried; he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.



Preparation of the Gifts



Give Us Your Peace - by Jesse Manibusan

Give us your peace, O God, give us your peace,
your peace. Give us your peace, O God,
give us your peace, your peace.

1. When we're afraid, running from truth,
gather us back_ to you. Take every fear,
and fill our hearts. Give us your peace, O God.
2. When we are tired, weary and worn,
take us into, your arms, where there is no need,
there is no want. Give us your peace, O God.
3. Lord, we belong, to you alone;
show us the way_ back home, into your light,
into your love. Give us your peace, O God.

Eucharistic Acclamations

*Mass of the Living God
by Joseph Hébert*

Ho-ly, Ho-ly, Holy Lord_ God of Hosts.
Hea-ven and earth_ are full_ of your glo-ry (*4 claps*)
Hosan-na, Hosan-na, Hosan-na in the high-est!
Hosan-na, Hosan-na, Hosan-na in the high-est!
Blest is He, blest is He,
who comes in the name of the Lord (*4 claps*)...*Hosanna*

Mystery of Faith

Amen

We proclaim your death O Lord
And profess your resurrection,
Until you come_ a-gain. For-ever_ and ever,
forever and ever Amen

Lamb of God (Fraction rite)

Lamb of God you take away_ the sins_ of the world
Have mer-cy on us. (*repeat*)
Lamb of God you take away_ the sins_ of the world
Grant_ us_ peace.

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Communion



Hold on To Love - by Jesse Manibusan

There is a place for the sadness, Hold on to love
There is a season of gladness, Hold on to love
When pain and confusion seem endless, Hold on to love
We cultivate healing through kindness, Hold on to love
Hold on to love where hope is found
Hold on to love where joy abounds
Hold on to love where grace and mercy's, over-flow-ing
Hold on to love
When terror and fear overwhelm us, Hold on to love
Courage and faith will sustain us, Hold on to love
When violence seeks to destroy us, Hold on to love
Acts of compassion restore us, Hold on to love
When hatred is used to divide us, Hold on to love
Wisdom and truth reunite us, Hold on to love
When prejudice poses as freedom
Dignity means "all are welcome," Hold on to love

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Song of Praise

JOYFUL, JOYFUL, WE ADORE THEE

1. Joyful, joyful, we adore Thee, God of glory, Lord of love;
Hearts unfold like flowers before Thee, Opening to the sun above.
Melt the clouds of sin and sadness; Drive the dark of doubt away;
Giver of immortal gladness, Fill us with the light of day!

Music arranged from Ludwig van Beethoven 1771-1827, by Edward Hodges, 1796-1867

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