



Love one another
As I have loved you †

Corpus Christi Catholic Church

11th Sunday in Ordinary Time

June 14, 2026

Pastor
Fr. Leo J Edgerly Jr

In Residence
Fr. Basil De Pinto

Guest Celebrants
Fr. Paul R. Vassar
Fr. Kwame Assenyoh

Gathering Song *The Summons - by John L. Bell*

1. Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown, will you let my name be known?
Will you let my life be grown in you and you in me?
2. Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare, should your life attract or scare?
Will you let me answer prayer in you and you in me?

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Exodus 19:2-6a

In those days, the Israelites came to the desert of Sinai and pitched camp. While Israel was encamped here in front of the mountain, Moses went up the mountain to God. Then the LORD called to him and said, "Thus shall you say to the house of Jacob; tell the Israelites: You have seen for yourselves how I treated the Egyptians and how I bore you up on eagle wings and brought you here to myself. Therefore, if you hearken to my voice and keep my covenant, you shall be my special possession, dearer to me than all other people, though all the earth is mine. You shall be to me a kingdom of priests, a holy nation."

Psalm 100

Peo-ple of God, flock of the Lord, al-le-lu-ia,
or: Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia,
sing to the Lord. Peo-ple of God, flock of the Lord,
al-le-lu-ia. Al-le-lu-ia, al-le-lu-ia,
al-le-lu-ia, sing to the Lord.
al-le-lu-ia, al-le-lu-ia.

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Romans 5:6-11

Brothers and sisters:
Christ, while we were still helpless,
yet died at the appointed time for the ungodly.
Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die.

Romans 5:6-11

But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

Gospel Acclamation Alleluia No. 1

Al-le-lu-ia, al-le-lu-ia, give thanks to the ris-en Lord.
Al-le-lu-ia, al-le-lu-ia, give praise to his Name.

Text: Donal Fishel, b.1950 Tune: ALLELUIA NO. 1, 8 8 with refrain; descant harm. Betty Pulkingham, 1928-2019, Charles Mallory, b.1953, and George Mims, b.1938. 1973, and descant 1979, International Liturgy Publications

Matthew 9:36-10:8

At the sight of the crowds, Jesus' heart was moved with pity for them because they were troubled and abandoned, like sheep without a shepherd. Then he said to his disciples, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest."

Then he summoned his twelve disciples and gave them authority over unclean spirits to drive them out and to cure every disease and every illness. The names of the twelve apostles are these: first, Simon called Peter, and his brother Andrew; James, the son of Zebedee, and his brother John; Philip and Bartholomew, Thomas and Matthew the tax collector; James, the son of Alphaeus, and Thaddeus; Simon from Cana, and Judas Iscariot who betrayed him.

Jesus sent out these twelve after instructing them thus, "Do not go into pagan territory or enter a Samaritan town. Go rather to the lost sheep of the house of Israel. As you go, make this proclamation: 'The kingdom of heaven is at hand.' Cure the sick, raise the dead, cleanse lepers, drive out demons. Without cost you have received; without cost you are to give."

Praise to you Lord Jesus Christ

continued

Apostles Creed

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died and was buried; he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

Preparation of the Gifts

The Servant Song by Richard Gillard

Will you let me be your servant
let me be as Christ to you;
Pray that I may have the grace
to let you be my ser-vant too.



We are pilgrims on a journey,
we are trav'lers on the road;
We are here to help each other
walk the mile and bear_ the load.

I will hold the Christ-light for you,
in the night-time of your fear;
I will hold my hand out to you;
speak the peace you long_ to hear.

I will weep when you are weeping,
you laugh I'll laugh with you;
I will share your joy and sorrow
'til we've seen this jour-ney through.

When we sing to God in heaven,
We shall find such harmony;
Born of all we've known together
of Christ's love and ag-ony.

Text: Richard Gillard, Harm. By Betty Pulkingham
© 1977, Scripture in Song

Eucharistic Acclamations

Mass of the Living God by Joseph Hébert

Ho-ly, Ho-ly, Holy Lord_ God of Hosts.
Hea-ven and earth_ are full_ of your glo-ry

Hosan-na, Hosan-na, Hosan-na in the high-est!
Hosan-na, Hosan-na, Hosan-na in the high-est!

Blest is He, blest is He,
who comes in the name of the Lord

Hosan-na, Hosan-na, Hosan-na in the high-est!
Hosan-na, Hosan-na, Hosan-na in the high-est!

Mystery of Faith

We proclaim_ your death_ O_ Lord
And profess_ your resurrection, Until you come_ a-gain.

Amen

For-ever_ and ever, forever and ever A-men (*repeat*)

Lamb of God (Fraction rite)

Lamb of God you take away_ the sins_ of the world
Have mer-cy on us. (2x)...Grant us peace (*final x*)

Mass of the Living God © 2001 Joseph Hébert. Used with permission.

Communion *Many and Great - by Ricky Manalo*

Many and great, are bearers of the Word:
the Christ speaks, the heart seeks.
Gathered as one, we listen to the Word,
and share_ the meal of new birth.



The wheat_ grows from springtime to fall;
the wine flows, in Christ we recall,
the sharing of our lives, with one and all.

Many and great, are seeds upon the field;
the hand sows, the seeds grow.
Take now and eat, the covenant fulfilled,
the bread_ of promise and life.

Many and great, are pebbles in the sand:
the sun glows, the wind blows.
Take now and spread, the Word to evry' land,
the Word of goodness and hope.

As a Fire is Meant for Burning *Tune: BEACH SPRING*

We are learners we are teachers, we are pilgrims on the way.
We are seekers, we are givers, we are vessels made of clay.
By our gentle, loving actions,
we would show that Christ is light.
In a humble, list'ning Spirit,
we would live to God's de-light.

As a green bud in the spring-time is a sign of life renewed.
So may we be signs of one-ness mid earths peoples many hued.
As a rainbow lights the heavens,
when a storm is past and gone.
May our lives reflect the radiance,
of God's new and glorious dawn.

Test: Ruth Duck, b.1947, © 1992, GIA Publ, Inc. Tune Beach Spring,8787d;



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